

# **KRISHNA** COLLEGE OF EDUCATION FOR WOMEN

(Affiliated to Tamil Nadu Teachers Education University, Chennai, Approved by NCTE, Accredited to NAAC) Sathinaickanpalayam, Elayampalayam – 637 205. Tiruchengode Tk., Namakkal Dt., Tamil Nadu.



Phone	ł	04288 - 234565
Fax	;	04288 - 234890
Web Site	;	www.krishnacollegeofeducation.org
e-mail	:	krishnabedcollege@gmail.com

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2018 - 2019

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Vidhya Rathna, Rashtriya Ratan, Hind Rattan கொங்குநாட்டுச் சாதனையாளர்

Prof. Dr. M. KARUNANITHI, B.Pharm, M.S., Ph.D., D.Litt., Founder, Chairman & Secretary

Angammal Educational Trust Krishna Educational Charitable Trust Rabindharanath Tagore Educational Charitable Trust Tiruchengode and Sankari.

#### VIVEKANANDHA EDUCATIONAL INSTITUTIONS FOR WOMEN

His vision has sculpted a fascinating sprawling campus radiating the spirit of knowledge and wisdom. He is an educationist with intense passion for serving the cause of women's upliftment. His profound compassion impels him to serve the poor and underprivileged sections of society. His philanthropic qualities, generous gestures and humane approach constitute the core of his personality.

Our Founder's Vision
" The hand that rocks the cradle should rule the world "



# **KRISHNA COLLEGE OF EDUCATION FOR WOMEN**

Name of the College	: Krishna College of Education for Women,
Full Address	: Sathinaickanpalayam, Elayampalayam, Tiruchengode, Namakkal - 637 205, Tamil Nadu.
Name of the Trust College Phone No.	: Krishna Educational & Charitable Trust : 04288 – 234427, 890670
E-mail ID	: krishnabedcollege@gmail.com
Website	: www.krishnacollegeofeducation.org
Fax	: 04288 – 234890
Name of the Secretary	: Prof. Dr. M. Karunanithi, B. Pharm., M.S., Ph.D., D.Litt.,
Name of the Principal	: Dr. D. Chitra, M.A., M.Sc., M.Ed., M.Phil., Ph.D.,
Contact Number	: 96299 55550
E-Mail ID	: drchitra2012@gmail.com
Year of Establishment	: 2006
Type of Institution	: Self - Finance Institution, Affiliated to Tamil Nadu Teachers Education University, Chennai – 97 (2008 – 2009 Onwards).
College Code	: 11417 (Tamil Nadu Teachers Education University, Chennai – 97.)
Strength of Course	: B.Ed. – 100 Seats, M.Ed. – 50 Seats.
G. O. No. Permitting the opening of the College NCTE Order	Vide Lr. No. F. SRO/NCTE/B.Ed.,2006-07/7317 : Date : 30.08.2006
TNTEU Affiliation Order	r : Vide Lr. No. PU/R/11778/B3/2006 Date : 31.10.2006
TNTEU Address & Website	: Tamil Nadu Teachers Education University, Gangai Amman Kovil Street, Karapakkam, Chennai - 97, www.tnteu.ac.in

# PERSONAL MEMORANDUM

Name : Reg. No. Recent Blood Group Passport Size Degree Photo Major / Class : Dayscholar / Hosteller: Father Name : Mother Name : Residential Address : Permanent Address : Aadhar Card No. : Phone No. : E-Mail ID Name of the Bank : Branch : Account No. IFSC MICR :

#### தமிழ்த்தாய் வாழ்த்து

நீராரும் கடலுடுத்த நிலமடந்தைக் கெழிலொழுகும்

சீராரும் வதனமெனத் திகழ்பரதக் கண்டமிதில்

தெக்கணமும் அதிற்சிறந்த திராவிடநல் திருநாடும்

தக்கசிறு பிறைநுதலும் தரித்தநறுந் திலகமுமே

அத்திலக வாசனைபோல் அனைத்துலகும் இன்பமுற

எத்திசையும் புகழ்மணக்க இருந்தபெருந் தமிழணங்கே !

தமிழணங்கே !

உன் சீரிளமைத் திறம்வியந்து செயல்மறந்து வாழ்த்துதுமே !

வாழ்த்துதுமே !!

வாழ்த்துதுமே !!!

– மனோன்மணியம் பெ. சுந்தரனாா்.

# NATIONAL ANTHEM

Jana Gana Mana Adhinayaka Jaya he Bharata Bhagya-Vidhata Punjaba-Sindhu-Gujarata-Maratha-Dravida-Utkala-Banga Vindhya-Himachala Yamuna-Ganga Uchchala-Jaladhi-taranga Tave-Subha Name jage, Tave subha asisa mage Jahe tave jaya-gatha, Jana Gana Mangala-Dayaka Jaya he Bharata-Bhagya-vidhata, Jaya he, jaya he, jaya he,

- Rabindranath Tagore.

#### SAID BY THE SAINT ....



Man-making education is the need of the hour. We want education by which character is formed, strength of mind is increased, intellect is expanded so that one can stand on one's own feet. In fact,

Education is the manifestation of knowledge that is already in man. Eradication of illiteracy is the real social service to mankind. What sculpture is to a block of marble, Education is to the Human soul. The aim of education is to teach us how to think rather than what to think. Character development is great and is the sole aim of Education. It does not consist in mastering of languages, but is found in the moral training which extends beyond the school room. It is the knowledge of how to use the whole of oneself.

# NATIONAL PLEDGE

India is my country. All Indians are my brothers and sisters. I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it. I shall give my parents, teachers and all elders respect and treat everyone with courtesy. To my country and my people I pledge my devotion and in their well being and prosperity alone, lies my happiness.

# ABOUT THE COLLEGE

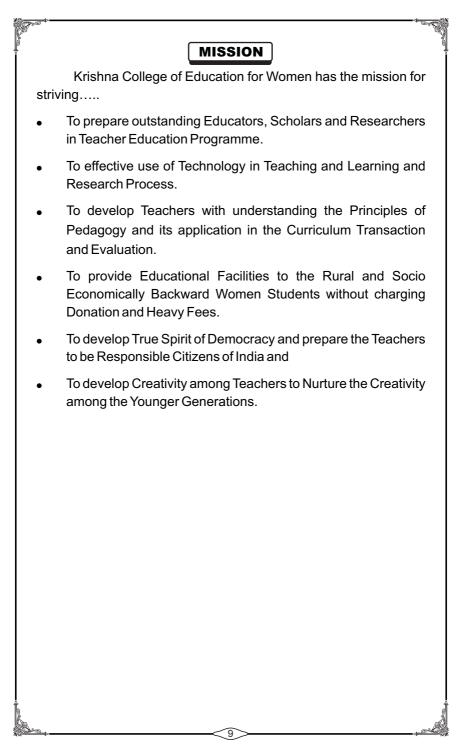
Krishna College of Education for Women was established and hailed into Women's Educational Service in the Year 2006. Krishna Educational and Charitable Trust Chaired by the great Educationalist "Vidhya Rathna" **Prof. Dr. M. Karunanithi**, **B.Pharm., M.S., Ph.D., D.Litt.**, sponsors this college and other institutions under the name of the great Saint lord Krishna.

Krishna College of Education for Women was established with the motive to impart exceptionally superior teacher education. K.C.Ed., College is approved by NCTE, New Delhi and affiliated to Tamil Nadu Teachers Education University, Chennai. The college bestow an erudite atmosphere crafted with ethics, to adorn the education of the girl students. The college is geared up with excellent facilities and state of the art infrastructure. It inculcates research attitude and aptitude among the students.

The K.C.Ed., has a team of highly qualified, eminent and dedicated faculty with vast experience. The college has conducted various Guest lectures, Educational tours and continuous interaction with schools right from its inception. In addition to its conventional academic teaching, the management has conducted Seminars, Conferences, Assignments, Case analysis and College Union Activities and Ward system.

# VISION

Krishna College of Education for Women aspires to be an universally recognized premier institution that offers to the society, globally competent teachers who are humane, collaborative and multicultural in their outlook, the integration of teaching and learning, advancement of knowledge base through research and scholarship, leadership in service and outreach programmes, education to students to develop multidisciplinary skills that facilitate them to mould the pillars of the nation who are grown with values, aptitude and right attitude towards themselves and to the world community and encourage students for the lifelong learning.



# COUNCIL OF THE MANAGEMENT

"Vidhya Rathna"

Prof. Dr. M. Karunanithi, B.Pharm., M.S., Ph.D., D.Litt., Chairman & Secretary

## Tmt. Krishnaveni Karunanithi, м.А.

Managing Director

Dr. S. Arthanareeswaran, M.D. (General Medicine.)

Joint Managing Director

Dr. K. Sreeraaghanidhi Arthanareeswaran, M.S. (Ophthal) Joint Secretary

## Dr. K. Krupanidhi, M.D. (Emergency Medicine)

Vice Chairman

## Dr. K.B. Nivethana Krupanidhi, M.B.B.S., M.S. (OG)

**Executive Director** 

# ADMINISTRATIVE BODY

Prof. Dr. D. Viswanathan, B.E. (MECH)., M.E. (Prod)., Ph.D. (Mech-Met)., FIE, FISTE, FISNT. Advisor

## Mr. M. Chokkalingam, M.Sc., B.Ed.

Chief Executive

## Mr. S. Varadharaju, M.Pharm.

Admission Director

#### Mr. M. Saravanan, M.Sc., M.Phil.

**Placement Director** 

## Mr. P. Krishnamoorthi, M.Sc., B.Ed.

Finance Officer

## **GOVERNING COUNCIL**

"Vidhya Rathna"

Prof. Dr. M. Karunanithi, B.Pharm., M.S., Ph.D., D.Litt. Chairman & Secretary

# Tmt. Krishnaveni Karunanithi, м.А.

Managing Director

Dr. S. Arthanareeswaran, M.D. (General Medicine.) Joint Managing Director

Dr. K. Sreeraaghanidhi Arthanareeswaran, M.S. (Ophthal) Joint Secretary

Dr. K. Krupanidhi, M.D.(Emergency Medicine) Vice Chairman

Dr. K.B. Nivethana Krupanidhi, M.B.B.S., M.S.(OG) Executive Director

Mr. M. Chokkalingam, M.Sc., B.Ed. Chief Executive

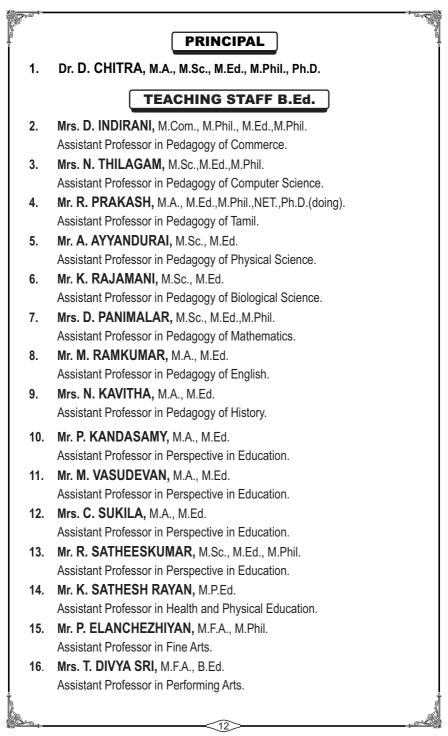
Dr. D. Chitra, M.A.,M.Sc.,M.Ed.,M.Phil.,Ph.D. Principal

# COURSES OFFERED 2018 - 2019

(Affiliated to Tamil Nadu Teacher's Education University, Chennai. Recognized by the Government of Tamil Nadu, Approved by NCTE) Courses Offered During the Academic Year 2018 - 2019.

DEGREE	COURSES	DURATION
B.Ed.	Tamil	2 Years
B.Ed.	English	2 Years
B.Ed.	Mathematics	2 Years
B.Ed.	Physics	2 Years
B.Ed.	Chemistry	2 Years
B.Ed.	Botany	2 Years
B.Ed.	Zoology	2 Years
B.Ed.	Commerce	2 Years
B.Ed.	History	2 Years
B.Ed.	Computer Science	2 Years
M.Ed.	Education	2 Years

The only people who find what they are looking for in life are the fault finders. - Foster's Law



## TEACHING STAFF M.Ed.

1. Dr. D. CHITRA, M.Sc., M.Ed., M.Phil., Ph.D.

- 2. Mr. K. MOHAN. M.Sc., M.Ed., NET.
- 3. Mrs. K. BARATHI, M.A., M.Ed., M.Phil., SET.
- 4. Mrs. K. SARANYA, M.Sc., M.Ed., M.Phil.
- 5. Mrs. R. LEELAVATHI, M.Com., M.Ed.
- 6. Mrs. K. PALANIYAMMAL, M.C.A., M.Ed., M.Phil. Assistant Professor
- 7. Mr. D. THEETHAN, M.Sc., M.Ed., M.Phil.

# NON TEACHING STAFF

- 1. VIJAYAMIRTHARAJ.B
- 2. PRAVEENA.T
- 3. SETHUMATHAVAN.S
- 4. KEERTHANA.R
- 5. DEEPIKA.R
- 6. PRIYA.S
- 7. NATARAJAN.R
- 8. VIJAKUMAR
- 9. SANTHAMANI.R
- 10. RAMAN.C

Office Manager Office Superintendent Librarian Lab Assistant Office Assistant Lab Co-ordinator Accounts Assistant Lab Attendant Helper Helper

#### VARIOUS ACADEMIC COMMITTEES (2018 - 2019)

ADMISSION COMMITTEE	(2018-2019)	

Dr. D. Chitra	Chairperson
Mrs. D. Indirani	Member
Mr. R. Prakash	Member
Mrs. D. Panimalar	Member
Mr. K. Mohan	Member
Mr. Kandasamy	Member
ANNUAL REPORT COMMITTEE (2018-2019)	
Dr. D. Chitra	Chairperson
Mr. R. Prakash	Member
Mrs. D. Panimalar	Member
Mr. K. Mohan	Member
Mr. M.Ramkumar	Member

When I hear somebody sigh, 'Life is hard,' I am always tempted to ask, 'Compared to what? - Sydney Harris

- Assistant Professor Assistant Professor Assistant Professor Assistant Professor
  - Assistant Professor
- Principal

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Dr. D. Chitra	Chairperson
Mr. R. Prakash	Member Member
Mrs. K. Barathi	
Mrs. K. Saranya	Member
COLLEGE WEBSITE COMMITTEE (2018-20 Dr. D. Chitra	Chairperson
Mrs. N. Thilagam	Member
Mrs. D. Panimalar	Member
	Member
<u>COMPUTER CENTRE (2018 -2019)</u> Dr. D. Chitra	Chairperson
Mrs. N. Thilagam	Member
Mrs. D. Panimalar	Member
DISCIPLINE (2018-2019)	Member
Dr. D. Chitra	Chairporcon
Mrs. D. Indirani	Chairperson Member
Mr. R. Prakash	Member
Mr. K. Rajamani	Member
Mr. K. Mohan	Member
Mr. K. Sathesh Rayan	Member
Mrs. N. Kavitha	Member
EXAMINATION COMMITTEE (2018-2019)	Oh alima and an
Dr. D. Chitra	Chairperson
Mrs. D. Indirani	Member
Mr. R. Prakash	Member
Mrs. R. Leelavathi	Member
Mr. D. Theethan	Member
EXTENSION ACTIVITIES (2018-2019)	
Dr. D. Chitra	Chairperson
Mrs. D. Indirani	Member
Mr. R. Prakash	Member
Mrs. K. Palaniyammal	Member
Mr. K. Mohan	Member
Mrs. K. Saranya	Member
FINE ARTS CLUB (2018 - 2019)	
Dr. D. Chitra	Chairperson
Mrs. D. Indirani	Member
Mr. P. Elanchezhiyan	Member
Mrs. T. Divya Sri	Member

r. D. Chitra	Chairperson
Irs. D. Indirani	Member
/Ir. R. Prakash	Member
/Ir. K. Rajamani	Member
/r.K.Mohan	Member
/Irs. C. Sukila	Member
NTERNAL QUALITY ASSURANCE (	ELL ( IQAC) ( 2018-2019)
Dr. D. Chitra	Chairperson
/irs. D. Indirani	Member
/irs. N. Thilagam	Member
/r.R.Prakash	Member
/Ir. A. Ayyandurai	Member
/r.K.Rajamani	Member
Irs. D. Panimalar	Member
/r.K.Mohan	Member
/Ir. D. Theethan	Member
/irs. K. Barathi	Member
IBRARY COMMITTEE (2018-2019)	
Dr. D. Chitra	Chairperson
/Ir. S. Sethumathavan	Member
/irs. D. Indirani	Member
/irs. N. Thilagam	Member
/Ir. R. Prakash	Member
/Ir. K. Rajamani	Member
/r.K.Mohan	Member
/r.M.Vasudevan	Member
AGAZINE COMMITTEE (2018-2019	))
Dr. D. Chitra	Chairperson
/irs. N. Thilagam	Member
/r.R.Prakash	Member
/Ir. K. Rajamani	Member
/Irs. D. Panimalar	Member
/Ir. K. Mohan	Member
<u>RED RIBBON CLUB (2018-2019)</u>	
Dr. D. Chitra	Chairperson
/Ir. R. Prakash	Member

Many great ideas go unexecuted, and many great executioners are without ideas. One without the other is worthless. - Tim Blixseth

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SCHOLARSHIP COMMITTEE (2018-201 Dr. D. Chitra	•
Mrs. D. Indirani	Chairperson Member
Mr. R. Prakash	Member
Mrs. D. Panimalar	Member
SPORTS AND GAMES CELL(2018 - 2019	•
Dr. D. Chitra	Chairperson
Mrs. N. Thilagam	Member
Mrs. D. Panimalar	Member
Mr. K. Sathesh Rayan	Member
STUDENT WELFARE AND EXTRA-CUP	RRICULAR
ACTIVITIES COMMITTEE (2018-2019)	
Dr. D. Chitra	Chairperson
Mrs. D. Indirani	Member
Mrs. N. Thilagam	Member
Mr. R. Prakash	Member
Mr. K. Rajamani	Member
Mr. P. Elanchezhiyan	Member
Mrs. T. Divya Sri	Member
STUDENTS GRIEVANCE & COUNSELIN	IG CELL (2018-2019)
Dr. D. Chitra	Chairperson
Mrs. D. Indirani	Member
Mrs. D. Panimalar	Member
Mrs. N. Thilagam	Member
ENVIRONMENTAL CLUB (2018-2019)	
Dr. D. Chitra	Chairperson
Mr. K. Rajamani	Member
Mrs. D. Panimalar	Member
YOUTH RED CROSS (2018-2019)	
Dr. D. Chitra	Chairperson
Mr. R. Prakash	Member
Mr. K. Rajamani	Member
INTERNAL COMPLAINTS COMMITTEE	
Dr. D. Chitra	Chairperson
Mrs. D. Indirani	Member
Mrs. N. Thilagam	Member
Mrs. K. Barathi	Member
16>	

By working faithfully eight hours a day you may eventually get to be boss and work twelve hours a day- Robert Frost

# TNTEU B.Ed. REGULATIONS 2016-2017 ONWARDS

## 1. <u>TNTEU ELIGIBILITY FOR ADMISSION TO THE B.Ed.</u> <u>PROGRAMME</u>

A candidate shall be eligible for admission to the B.Ed. programme (in Government / Government Aided / Self-Financing Colleges of Education) leading to the Degree of Bachelor of Education (B.Ed.) provided:

- The candidates should have undergone 10+2+3 (15) or 11+1+3 (15) pattern of study and passed the qualifying examination conducted by the respective State Board or CBSE or any other recognized Board of Education / Examination and UG Degree Examination of the UGC recognized Universities in any one of the school subjects offered by the Directorate of School Education at the Secondary / Higher Secondary Education level.
- Candidates with at least 50% marks either in the Bachelor's Degree and/or in the Master's degree in Sciences / Social Sciences / Humanity; Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks or any other qualification equivalent thereto, are eligible for admission to the programme.
- The three year Diploma in Engineering shall be treated as equivalent to +2 course for the purpose of eligibility for admission.
- 4. Candidates, who have passed the UG or PG Degree under Open University System without qualifying in 11 years SSLC Examination and one year of Pre-University Course (P.U.C) examination or 10+2 pattern of School Education Examination are not eligible for admission, even if they subsequently qualify in 11 year SSLC and one year PUC or 10+2 pattern of School Education Examination.
- 5. Candidates, who have studied more than one main subject in Part III & Part IV (under Double / Triple Major System) of UG Degree course should have to choose only one of the main subjects and should have applied for that Major only. In such cases, marks obtained by the candidates in two / three major

subjects shall be taken in to account to arrive at the percentage of marks as stipulated in item (ix) herein.

- 6. Candidates, who have passed any degree under Additional Degree Programme or lateral entry mode with less than three years duration, are not eligible for admission.
- 7. Candidates, who have passed under four year Dual Degree Programme with two major subjects under Part III, are not eligible for admission.
- Candidates, who have qualified the P.G. Degree in the subjects in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy with not less that 50% of marks are eligible for admission, subject to the condition that the major subject in the UG and PG Degrees shall be one and the same.
- 9. Candidates, who have qualified the PG Degree (5 year integrated course) under 10 + 2 + 5 or 11+1+5 pattern of study, shall be considered for admission. In such cases, the marks obtained by the candidates in the first three years (in major and ancillary or allied subjects alone) of the course alone shall be taken in to account for admission to B.Ed. Degree programme for the subjects in Tamil/Urdu (Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science (Zoology), History, Geography, and Computer Science. The marks obtained by the candidates in the last two years (4<sup>th</sup> & 5<sup>th</sup> year) alone shall be taken into account for admission to B.Ed. Degree programme for subjects in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy.
- 10. Equivalent Subjects
  - a. Candidates, who have done their UG Degree in Applied Mathematics, can apply for Mathematics.
  - b. Candidates, who have done their UG Degree in Applied Physics, Geo-Physics, Bio-Physics and Electronics, can apply for Physical Science.

- c. Candidates, who have done their UG Degree in Applied Chemistry, can apply for Physical Science.
- d. Candidates, who have done their UG Degree in Bio-Technology, Plant-Biology, and Plant Bio-Technology, can apply for Biological Science.
- e. Candidates, who have done their UG Degree in Environmental Science and Micro-Biology, can apply for Biological Science.
- f. Candidates, who have done their UG Degree in Applied Geography, can apply for Geography.
- g. Candidates, who have done their UG Degree in Computer Science, Information Technology and Computer Application, can apply for Computer Science.
- h. Post Graduate candidates in Economics, Commerce, Home Science, Political Science, Sociology, Psychology, Philosophy, Logic, and Indian Culture with not less than 50% (irrespective of their UG Marks) of marks in PG Degree or in the interdisciplinary subject, which are being declared equivalent by the respective University can apply.
- i. Candidates, who have done their PG degree in Nutrition and Dietetics are eligible to apply for Home Science.
- j. Candidates, who have done their UG Degree in the school subjects, are eligible for admission to B.Ed. However, those who have done the UG in the subjects for which equivalence is not covered under the G.O. (1D) No.257, Higher Education (G1) Department, Dated 19.07.2016, shall have to obtain an equivalence certificate for the respective subjects from the concerned University to consider their admission to B.Ed. Degree programme.
- k. Candidates, who have done their UG level without language Tamil or other Indian Languages under Part-I and are awarded degree with English and Main subjects concerned will be considered for admission to B.Ed. subject to the condition that they have to qualify in Tamil Language Test conducted by the TNPSC for the purpose of employment.

- Candidates, who have done their Bachelor's Degree in Engineering or Technology with specialization in Science and Mathematics or any other qualification equivalent thereto, are eligible for admission to B.Ed. Degree programme (Physical Science, Biological Science, Mathematics and Computer Science).
- m. Candidates with at least fifty five percent marks either in bachelors degree in engineering or technology with specialization in science and mathematics are eligible for admission to the two year B.Ed. degree programme. All the B.E / B.Tech. / M.E / M.Tech., graduates irrespective of their branch in engineering are eligible to study their Mathematics or Physical Science as Pedagogy of school subjects. Apart from the B.E / B.Tech. / M.E / M.Tech., graduates in computer science related branches and Bio-technology related branches are also eligible to study Computer Science and Biological Science as Pedagogy of a school subject respectively.

Science (Mathematics, Physical Science, Biological Science & Computer Science)	Engineering
90%	10%

- n. Candidates, who have passes Bachelor's Degree in Engineering with not less than 3 years of duration under lateral entry are also eligible for admission.
- 11. Candidates, with the following marks in the UG Degree are eligible for admission to B.Ed. Degree programme with the subjects in Tamil/Urdu (Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science (Zoology), History, Geography, and Computer Science. The marks obtained in UG Degree alone shall be taken to arrive the eligibility even if they possess PG Degree in the same subject. For the subject in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy, PG Degree with not less than 50% marks is mandatory and the subjects in UG and PG shall be one and the same.

Success seems to be connected with action. Successful people keep moving. They make mistakes but don't quit.- Conrad Hilton

Community / Category	Minimum Marks
OC	50%
BC / BCM	45%
MBC / DNC	43%
SC / SCA / ST	40%

- 12. a. Marks obtained by the candidates in the UG Degree Course Part-III & IV Major and Allied including Practical (Tamil / Urdu Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science (Zoology), History, Geography, and Computer Science] alone shall be taken in to account to arrive at the percentage of marks mentioned above. Marks obtained under Part-V subjects shall not be taken into account to arrive at the percentage of marks. If the candidates possess PG Degree in these subjects, weightage for the highest qualification in relevant subject will be given as follows and added to the base mark for ranking. However minimum marks mentioned in the item II (ix) is mandatory for subject in Tamil/Urdu (Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science (Zoology), History, Geography, and Computer Science and not less than 50% of marks for subject in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy.
  - b. Marks obtained by the candidates in the PG Degree [Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy] shall be considered eligible for admission and weightage for the highest qualification in relevant subject will be given as follows and added to the base mark for ranking. However minimum marks is mandatory for subject in Tamil / Urdu (Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science

(Zoology), History, Geography, and Computer Science and not less than 50% of marks for subject in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy.

- c. To arrive at above percentage of marks, the marks obtained by the candidates in Major / Ancillary / Allied subjects (Part III & IV) including practical alone shall be taken in to account.
- d. For the students who have done their Bachelor's Degree in Engineering or Technology, the marks obtained in their Degree shall be taken into account.
- e. Rounding of the marks to the next higher integer shall not be permitted.
- f. The candidates who are qualified in UG Degree under Open University System after passing 10<sup>th</sup> Standard and +2 Examinations shall alone be considered for admission to B.Ed. Degree programme.
- g. The candidates who are qualified in UG Degree under Open University System without passing 10<sup>th</sup> Standard and +2 Examination and subsequently passing 10<sup>th</sup> and +2 examinations are not eligible for admission to B.Ed. Degree programme.
- Candidates, who have passed PG Degree in Economics, Commerce, Home Science, Political Science, Sociology, Psychology, Philosophy, Logic, and Indian Culture without undergoing 10+2+3 or 11+1+3 pattern of education, are not eligible for admission.
- 14. In the case of Differently-abled (Physically and Visually Challenged) candidates, a minimum pass in the requisite qualification is enough. However, the basis of selection shall be in accordance with the Regulations of the University / Government of Tamil Nadu Guidelines for Admission to B.Ed. Degree programme in force from time to time.

## 2. <u>RESERVATION OF SEATS</u>

i. Reservation of seats for candidates belonging to BC, MBC/DNC, SC and ST communities will be made as per the

rules and regulations of the Government of Tamil Nadu, as follows.

- a. 15% for Scheduled Castes (SC) and 3% of Scheduled Castes Arunthathiyars (SCA).
- b. Scheduled Tribes (ST) 1%
- c. Most Backward Classes (MBC) and Denotified Communities (DNC)-20%
- d. 26.5% of Backward Classes (BC) other than Backward Classes Muslims and 3.5% of Backward Classes Muslims (BCM) and
- e. Open Competition (OC)-31%
- ii. Admission to every college of education shall be made strictly by following the rule of reservation as per law in force including the management quota seats of Non-minority aided Colleges.
- iii. For the wards of Ex-Servicemen of Tamil Nadu origin, one seat will be reserved in each college of education.
- iv. 5% of the sanctioned strength will be reserved for differentlyabled (Physically and Visually Challenged) students in each college of education. Additionally, 5 seats are exclusively allotted for Visually Challenged candidates in each of the two IASEs and 5 Government colleges of education.

# 3. DURATION OF THE B.Ed. PROGRAMME

The course of Study shall be for duration of two academic year consisting of 200 working days (36 hours in a week – 5 or 6 days in a week) each year, excluding period of examination and admission.

# 4. PROGRAMME CONTENT

The B.Ed. programme will consist of Theory courses in 'Perspectives in Education', and 'Curriculum and Pedagogic Studies' along with 'Engagement with the Field' as practical component.

# **COURSES IN PERSPECTIVES IN EDUCATION**

- Course 1 : Childhood and Growing up
- Course 2 : Contemporary India and Education
- Course 3 : Learning and Teaching

Course 6 : Gender, School and Society (1/2 Course)

Course 8 : Knowledge and Curriculum

Course 10 : Creating an Inclusive School (1/2 Course)

## COURSES IN CURRICULUM AND PEDAGOGIC STUDIES

- Course 4 : Language across the Curriculum (1/2 Course)
- Course 5 : Understanding Disciplines & Subjects (1/2 Course)

### Course 7

- (a & b) : Pedagogy of a School Subject (1/2 Courses)
- Course 9 : Assessment for Learning

Course 11 : Optional Course (1/2 Course)

## ENGAGEMENT WITH THE FIELD - THE SELF, THE CHILD, COMMUNITY AND SCHOOL

### This curricular area would have three components :

- 1. Tasks and Assignments that run through all the courses as indicated in the year wise distribution of the syllabus.
- 2. School Internship.
- 3. Courses on Enhancing Professional Capacities (EPC):

i) Course EPC 1 : Reading and Reflecting on Texts (1/2 Course)

ii) Course EPC 2 : Drama and Art in Education (1/2 Course)

iii) Course EPC 3: Critical Understanding of ICT (1/2 Course)

iv) Course EPC 4: Understanding the Self (1/2 Course)

## ANNUAL DISTRIBUTION OF THE COURSES AND DISTRIBUTION OF MARKS

Theory Course for B.Ed. First Year				
Serial No.	Course Name	Marks for Theory	Marks for T & A	Total
Course 1	Childhood and Growing Up	70	30	100
Course 2	Contemporary India and Education	70	30	100
Course 3	Learning and Teaching	70	30	100
Course 4	Language Across the Curriculum	35	15	50
Course 5	Understanding Disciplines and Subjects	35	15	50
Course 6	Gender, Scool and Society	35	15	50
Course 7 (a)	Pedagogy of a School subjects - Part - I (Methodology)	35	15	50
Sub -Total		350	150	500

#### Engagement with the Field for First Year [Course on Enhancing Professional Capacities (EPC)]

Course EPC1	Reading and Reflecting on Texts	50 Marks
Course EPC2	Drama and Art in Education	50 Marks
Course EPC3	Critical Understanding of ICT	50 Marks
	Sub -Total	150 Marks
	Grand Total (500 + 150)	650 Marks

Note: T & A refers to 'Tasks and Assignments' which are evaluated by continuous internal assessment.

[The courses on 'Enhancing Professional Capacities' (EPC 1, EPC 2 & EPC 3) are evaluated by continuous internal assessment.]

Life is 10% what happens to us and 90% how we react to it. - Dennis P. Kimbro

				. Sol
	Theory Course for E	3.Ed. Seco	nd Year	
Serial No.	Course Name	Marks for Theory	Marks for T & A	Total
Course 7(b)	Pedagogy of a School Subject II (Content Mastery)	35	15	50
Course 8	Knowledge and Curriculum	70	30	100
Course 9	Assessment for Learning	70	30	100
Course 10	Creating an Inclusive School	35	15	50
Course 11	Optional Courses : (Any one) 1.Yoga, Health & Physical Education 2. Environmental Education 3. Values and Peace Education	35	15	50

#### Engagement with the Field (EPC) for Second Year Course on Enhancing Professional Capacities (EPC)

Course EPC4	Understanding the self	50 Marks
	School Internship	250 Marks
	Total Marks	650 Marks

**Note :** T& A refers to Tasks and Assignments which are evaluated by continuous internal assessment.

[The course on 'Enhancing Professional Capacities' (EPC 4) is evaluated by continuous internal assessment.]

## DISTRIBUTION OF MARKS FOR TASKS AND ASSIGNMENTS FOR EACH COURSE

S.No.	Type of Course	Marks
1.	Full Course	2 x 15 = 30
2.	Half a Course	2 x 7.5 = 15

**Note :** Students have to undertake Tasks and Assignments in each course given in the syllabus.

## **B.Ed. PRACTICAL EXAMINATION**

	PART - A	
Activity No.	Assessment of Teaching Competency	Marks
1.	Teaching Competency Level I	50
2.	Teaching Competency Level II	50
	TOTAL	100

# PRACTICAL COMPONENTS IN THE FIRST YEAR 4-WEEK INTERNSHIP

1. Lesson Plan Writing and Achievement Test Construction	- 2 weeks
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- 2. Teaching Skills Practice (Mini-teaching)
- 3. Visit to Innovative Schools

- 1 week - 1 week

4 weeks

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#### PRACTICAL COMPONENTS IN THE SECOND YEAR 16-WEEK INTERNSHIP

1. Observation of Regular Class Teacher in Regular C	Classroom - 1 week
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Activity	Assessment of Teaching Competency	Marks	
1.	Observation Record Level I	5	
2.	Demonstration Record Level I	5	
3.	Lesson Plan Record Level (30 lesson Plans)	20	
4.	Instructional Materials Record Level I	10	
5.	Test and Measurement Record Level I	10	
6.	Observation Record Level II	5	
7.	Demonstration Record Level II	5	
8.	Lesson Plan Record Level II (30 lesson Plans)	20	
9.	Instructional Materials Record Level II	10	
10.	Test and Measurement Record Level II	10	
11.	Teaching Skill (Mini - teaching) Practice Record	10	
12.	Visit to Innovative schools and Healthy	5	
13.	Students Portfolios / CCE Record	10	
14.	Reflecting Journal - Diary	5	
15.	Environmental Education Record	10	
16.	Community based Engagement / Skill Development	10	
	Total	150	
	Grand Total (100 + 150)	250	

Success is a state of mind. If you want success, start thinking of yourself as a success. - Dr. Joyce Brothers

 Intensive Teaching Practice (Teaching 30 lessons, lesson plan preparation, preparation of teaching-learning materials, conducting test & measurement, knowing the self / psychological tests, conduct of school assembly, organization of PTA meeting, conducting case study).

- 15 weeks -----16 weeks

TNTEU M.Ed. REGULATIONS 2016-2017 ONWARDS

# 1. DEGREE OF MASTER OF EDUCATION (M.Ed.) REGULATIONS

The Master of Education programme, generally known as M.Ed. is a professional course that prepares prospective teacher educators.

## 1. ELIGIBILITY FOR ADMISSION TO THE PROGRAMME

A candidate shall be eligible for admission to the programme leading to the Degree of Master of Education provided he/she has passed a Bachelor Degree Examination in Education of this University or any other University recognized by the Syndicate as equivalent thereto, with a minimum of 50% marks in theory and practical components separately.

The basis of selection of candidates for admission shall be based on the existing regulations of the University/Government of Tamil Nadu Reservation of seats and other concessions for the SC, SC(A), ST, MBC/DNC, BC, BC(M) and other special categories of candidates notified by the Government of Tamil Nadu shall be provided in accordance with the statutory provisions of the Government of Tamil Nadu in force from time to time.

No candidate shall be eligible for the Degree of M.Ed. unless he/she has completed the prescribed course of study and has passed the qualifying examinations (both in theory and practical components).

## 2. DURATION OF THE M.Ed. PROGRAMME

The M.Ed. programme shall be of duration of two academic years including the theory courses, field attachment for a minimum of 8 weeks, and other practical components. Students shall be

permitted to complete the programme requirements of the two-year programme with a maximum period of three years from the date of admission to the programme.

There shall be at least 200 working days for each academic year, exclusive of the period of admission and inclusive of classroom transaction, practicum, field study and conduct of examination. The institution shall work for a minimum of thirty six hours in a week(five or six days) during which faculty and students concerned with the conduct of the programme shall be available for interaction, dialogue, consultation and mentoring students.

#### **3. PROGRAMME CONTENT**

The programme is comprised of five broad inter-related curricular areas,

(i) Perspective Courses, (ii) Tool Courses, (iii) Teacher Education Courses, (iv) Specialisation of a Core Course and (v) Specialisation of a Thematic Course. All the courses include in-built field-based units of study and practicum work tailored to suit the requirements of prospective teacher educators.

Transaction of the courses is to be done using a variety of approaches, including expository writing, academic writing, group presentations, discussions, self development activities and field visits.

S.No.	Course Code	COURSES
		PERSPECTIVE COURSES
1.	FPHPE	Historical and Political Economy of Education in India
2.	FPAEP	Advanced Educational Psychology
3.	FPCDD	Curriculum Design and Development
		TOOL COURSE
4.	FTBER	Basics in Educational Research
		TEACHER EDUCATION COURSE
5.	FTEEL	Teacher Education in India: Elementary Level
	S	SPECIALISATION: CORE COURSE
6.	FSCPA	Curriculum, Pedagogy and Assessment at Elementary Level
		ECIALISATION: THEMATIC COURSE oose any one of the following courses)
7.	FSPAE	Planning and Administration of Elementary Education
8.	FSECE	Early Childhood Care and Education
		200

#### M.Ed. FIRST YEAR : THEORY COURSES

To avoid criticism do nothing, say nothing, be nothing. - Elbert Hubbard

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	M.Ed. S	ECOND YEAR: THEORY COURSES
S.No.	Course Code	COURSES
		PERSPECTIVE COURSES
1.	SPPSE	Philosophical & Sociological Perspectives in Education
2.	SPATI	Advanced Techniques of Instruction
		TOOL COURSE
3.	STAER	Advanced Educational Research and Statistics
		TEACHER EDUCATION COURSE
4.	STESL	Teacher Education in India: Secondary Level
	S	PECIALISATION : CORE COURSE
5.	SSCCA	Curriculum, Pedagogy & Assessment at Secondary Level
	SP	ECIALISATION: THEMATIC COURSE
	(Ch	oose any one of the following courses)
6.	SSEPA	Planning and Administration of Secondary Education
7.	SSTIH	Trends in Indian Higher Education

## M.Ed. FIRST YEAR: PRACTICAL COMPONENTS

## 1. Field Immersion with Co-operative Schools (2 Weeks)

The prospective teacher educators shall be present in the cooperative schools concerned to the Teacher Education Institutions and prepare reflective reports upon the administration, curriculum transaction, mode of evaluation and student teachers' curricular and co-curricular activities. The report of the same has to be submitted during the Practical Examinations.

# 2. Field Visit to Teachers Education Institutions (2 Weeks)

The prospective teacher educators shall visit and write reflective reports on any one of the Teacher Education Institutions that is engaged in developing innovative curriculum and pedagogic practice, educational policy planning, educational management and administration, etc.

## 3. Dissertation Preliminary Work

Problem identification, selection/construction of tool/instrument conduct of pilot study related to the title of dissertation of the

prospective teacher- educators and the same should be submitted as a record during the Practical Examination.

# 4. Communication Skills: Expository Writing

The prospective teacher educators shall write the conceptual framework related to the problem/topic chosen for the dissertation and present it in the form of seminars for discussions and suggestions. The record of the same shall be submitted during the Practical Examination.

# 5. Self–Development : Yoga

The prospective teacher educators shall demonstrate and conduct five sessions of yoga to the students of the co-operative schools. The procedures of these activities have to be recorded and submitted during the Practical Examination.

# M.Ed. SECOND YEAR: PRACTICAL COMPONENTS

# 1. a) Dissertation

The dissertation includes: Appropriate title/topic, statement of the problem, scope and limitations, objectives, operational definition of variables, hypotheses, need and importance of the study, review of related studies, method of study, analysis and interpretation of data, results, discussion and conclusion, bibliography and appendices.

# b) Viva-voce

The prospective teacher educators should submit the data collection materials, master table, analysis output and the completed dissertation during the Viva voce Examination.

# 2. a) Field-based Internship in the Co-operative Schools (1 Week)

The prospective teacher educators shall observe the teaching and other co-curricular activities of student - teachers both at Level I & II in the co-operative schools and submit their reflective records during the Practical Examination.

# b) Field based Internship in the Teacher Education Institutions (3 Weeks)

Each prospective teacher educator should be attached with their Parent Teacher Education Institution or any one of the Teacher Education Institutions for field immersion for a period of 3 weeks continuously to undertake the following activities. The prospective teacher educators shall be engaged handling 12 classes during the field immersion @ 4 classes per week in their Parent Teacher Education Institution or nearby Teacher Education Institutions affiliated to TNTEU, offering B.Ed programme. Each prospective teacher educator should submit their field attachment appraisal reports duly endorsed by the mentor as well as by the Head of the Institution, where he/she is attached with and the same should be submitted at the time of Practical Examination.

## 3. Communication Skills: Academic Writing

Presentation of one research article related to the dissertation title/topic of the prospective teacher educators in the research colloquium of the respective Teacher Education Institution and the same should be submitted during the Practical Examination.

## 4. Hands on Training

The prospective teacher educators shall prepare a master table based on the data collected and the data shall be statistically analyzed using any relevant software. The output of the data should be submitted during the Viva-voce Examination.

Year	Theory	Practical	Total
I	700	300	1000
II	600	400	1000
Total	1300	700	2000

M.Ed. SCHEME OF EXAMINATION FOR TWO YEARS

#### M.Ed. SCHEME OF EXAMINATION FOR TWO YEARS M.Ed. FIRST YEAR: THEORY COURSES

Course Code	Course	Marks		
PERSPECTIVE COURSES		Internal Marks	External Marks	Total Marks
FPHPE	Historical and Political Economy of Education in India	30	70	100
FPAEP	Advanced Educational Psychology	30	70	100
FPCDD	Curriculum Design and Development	30	70	100
-	PERSP FPHPE FPAEP	PERSPECTIVE COURSES         FPHPE       Historical and Political Economy of Education in India         FPAEP       Advanced Educational Psychology         FPCDD       Curriculum Design and	PERSPECTIVE COURSES     Internal Marks       FPHPE     Historical and Political Economy of Education in India     30       FPAEP     Advanced Educational Psychology     30       FPCDD     Curriculum Design and     30	PERSPECTIVE COURSESInternal MarksExternal MarksFPHPEHistorical and Political Economy of Education in India3070FPAEPAdvanced Educational Psychology3070FPCDDCurriculum Design and3070

			TOOL COURSE	_		
3	S.No. Course Code Course Marks					
	4.	FTBER	Basics in Educational Research	30	70	100

## **TEACHER EDUCATION COURSE**

S.No.	Course Code	Course	Marks		
5.	FTEEL	Teacher Education in India : Elementary Level	30	70	100

## **SPECIALISATION : CORE COURSE**

S.No.	Course Code	Course		Marks	
6.	FSCPA	Curriculum, Pedagogy and Assessment at Elementary Level	30	70	100

# SPECIALISATION: THEMATIC COURSE (Choose any one of the following courses)

S.No.	Course Code	Course	Marks		
7.	FSPAE	Planning and Administration of Elementary Education	30	70	100
8.	FSECE	Early Childhood Care and Education			100
	TOTAL		210	490	700

S.No.	Activities	Marks
1.	<b>Field Immersion with Co-operative Schools (2 Weeks)</b> The prospective teacher educators shall be present in the co-operative schools concerned to the Teacher Education Institutions and prepare reflective reports upon the administration, curriculum transaction, mode of evaluation and student-teachers' curricular and co-curricular activities. The report of the same has to be submitted during the Practical Examination.	50
2.	<b>Field-Visit (2 Weeks)</b> The prospective teacher educators shall visit and write reflective reports on any one of the Teacher Education Institutions that is engaged in developing innovative curriculum and pedagogic practice, educational policy planning, educational management and administration, etc.	75
3.	<b>Dissertation Preliminary Work</b> Problem identification selection/construction of tool / instrument conduct of pilot study related to the title of dissertation of the prospective teacher educators and the same should be submitted as a record during the Practical Examination.	75
4.	<b>Communication Skills: Expository Writing</b> The prospective teacher educators shall write the conceptual framework related to the problem/topic chosen for the dissertation and present it in the form of seminars for discussions and suggestions. The record of the same shall be submitted during the Practical Examination.	50
5.	Self-Development: Yoga The prospective teacher educators shall demonstrate and conduct five sessions of yoga to the students of the co- operative schools. The procedures of these activities have to be recorded and submitted during the Practical Examination.	50
	TOTAL	300

## M.Ed. SECOND YEAR: THEORY COURSES

S.No.	Course Code	Course		Marks	
	PERSP	ECTIVE COURSES	Internal Marks	External Marks	Total Marks
1.	SPPSE	Philosophical and Sociological Perspectives in Education	30	70	100
2.	SPATI	Advanced Techniques of Instruction	30	70	100

#### **TOOL COURSE**

S.No.	Course Code	Course		Marks	
3.	STAER	Advanced Educational Research and Statistics	30	70	100

#### **TEACHER EDUCATION COURSE**

S.No.	Course Code	Course	Marks		
4.	STESL	Teacher Education in India: Secondary Level	30	70	100

#### SPECIALISATION: CORE COURSE

S.No.	Course Code	Course		Marks	
5.	SSCCA	Curriculum, Pedagogy and Assessment at Secondary Level	30	70	100

#### SPECIALISATION: THEMATIC COURSE (Choose anyone of the following courses)

S.No.	Course Code	Course	Marks		
6.	SSEPA	Planning and Administration of Secondary Education	. 30 70	70	100
7.	SSTIH	Trends in Indian Higher Education			
		TOTAL	180	420	600

S.No.	Activities	Marks
1.	a) Dissertation The dissertation includes: Appropriate title/topic, statement of the problem, scope and limitations, objectives, operational definition of variables, hypotheses, need and importance of the study, review of related studies, method of study, analysis and interpretation of data, results, discussion and conclusion, bibliography and appendices.	50
	<b>b) Viva-voce</b> The prospective teacher educators should submit the data collection materials, master table, analysis output and the completed dissertation during the Viva voce Examination.	50
2.	<ul> <li>a) Field based Internship in the Cooperative Schools         <ul> <li>(1 Week)</li> <li>The prospective teacher educators shall observe the teaching and other co-curricular activities of student - teachers both at Level I &amp; II in the co-operative schools and submit their reflective records during the Practical Examination.</li> </ul> </li> </ul>	50
	<ul> <li>b) Field-based Internship in the Teacher Education Institutions (3Weeks)</li> <li>Each prospective teacher educator should be attached with their Parent Teacher Education Institution or any one of the Teacher Education Institutions for field immersion for a period of 3 weeks continuously to undertake the following activities. The prospective teacher educators shall be engaged handling 12 classes during the field immersion @4 classes per week in their Parent Teacher Education Institutions affiliated to TNTEU, offering B.Ed programme. Each prospective teacher educator should submit their field attachment appraisal reports duly endorsed by the mentor as well as by the Head of the Institution, where he/she is attached with and the same should be submitted at the time of Practical Examination.</li> </ul>	75

S.No.	Activities	Marks
3.	<b>Communication Skills: Academic Writing</b> Presentation of one research article related to the dissertation title/topic of the prospective teacher educators in the research colloquium of the respective Teacher Education Institution and the same should be submitted during the Practical Examination.	75
4.	Hands on Training The prospective teacher educators shall prepare a master table based on the data collected and the data shall be statistically analyzed using any relevant software. The output of the data should be submitted during the Viva-voce Examination.	50
	Total	400

S.No.	COMPONENTS	MARKS
1.	Assignments (An average of Two Assignments)	10
2.	Seminar	10
3.	Class Tests (An average of 2 Unit Tests)	10
	Total	30

<u>B</u>

## MEDIUM OF INSTRUCTION

The candidates admitted into the B.Ed. /M.Ed. degree course in the Colleges of Education affiliated to Tamil Nadu Teachers Education University should select the medium of instruction either as English or as Tamil (as per the availability of medium of instruction in the colleges of education). After the last date of admission, Principals of the Colleges of Education should submit the name list along with the medium of instruction chosen by each candidate to Tamil Nadu Teachers Education University.

In case, if the admitted candidates prefer to change their medium of instruction at later stage of the course it should be permitted only after obtaining necessary written permission from the Tamil Nadu Teachers Education University, prior to the publication of Nominal Roll.

Medium of instruction chosen by the candidate to pursue the B.Ed. / M.Ed.degree course will be indicated in the B.Ed. / M.Ed. degree course transfer certificate alone. Classroom instruction shall be carried out separately for different medium of instruction.

#### ATTENDANCE

Each candidate whose admission is approved by Tamil Nadu Teachers Education University should gain 85% (i.e., 170 days) of attendance, failing which they will not be permitted to appear for the B.Ed. / M.Ed degree examination. However, as per the decision of the Syndicate of Tamil Nadu Teachers Education University in its meeting held on 10.08.2010 candidates who are able to gain attendance only upto 75% on medical ground, will be permitted to appear for the examination after getting condonation of attendance, adhering to the norms of Tamil Nadu Teachers Education University.

## EXAMINATIONS

Each candidate whose admission is approved by Tamil Nadu Teachers Education University should apply for the written examination and practical examinations in the first appearance itself. Candidates who have failed to satisfy the minimum attendance norms of Tamil Nadu Teachers Education University will not be permitted to appear for the written examination. Such candidates appearance in the practical examination will stand cancelled automatically.

W	RITTEN EX	AMINATIONS			
	Que	estion Paper F B.Ed. D		n for Theory Examinatio	•
	The first year written Examination	Type of Question	Marks	Total Marks	Maximum word / page limits for each question
	Full Course	Essay Question (7 out of 10 )	7 x 10	70	600 words / 5 pages for each
	Half a Course	Essay Question (5 out of 7 )	5 x 7	35	300 words / 3 pages for each

#### **Question Paper Pattern for Theory Courses : M.Ed. Degree Examination**

Duration	Type of Question	No. of Questions	Marks
3 Hours	Essay Type	7 out of 10 (with	7×10=70
	(Not Exceeding 500 words / 5 pages )	Internal Choice)	

#### PASSING MINIMUM FOR WRITTEN EXAMINATION

Each candidate who appears for the written examination in the first attempt shall be declared to have passed the Written Examination only if he or she secures not less than 50% in aggregate in each course with a minimum of 45% in the external examination in each full course and half a course. All other candidates shall be deemed to have failed in the Written Examination. A candidate who fails in one or more courses in the Written Examination shall be permitted to appear again only for those courses in which he/she failed.

## **REVALUATION / RETOTALLING / XEROX COPY OF** ANSWER SCRIPTS

Candidates can apply for revaluation / retotalling / Xerox copy of answer scripts to the Tamil Nadu Teachers Education University within 10 days after the publication of results by paying necessary fees prescribed by the University.

### **REAPPEARANCE FOR WRITTEN EXAMINATION**

Each unsuccessful candidate shall be permitted to reappear for the written examinations within the next academic year.

Flops are a part of life's menu and I've never been a girl to miss out on any of the courses. - Rosalind Russell

## **PRACTICAL EXAMINATION**

All the records related to the practical components should be made available to the examiner at the time of Practical Examination.

For the first year each candidate's practical work records shall be assessed by an examiner duly appointed by the Tamil Nadu Teachers Education University.

During the second year the Viva-voce Examination along with evaluation of practical work records shall be assessed by an examiner duly appointed by the Tamil Nadu Teachers Education University.

#### PASSING MINIMUM FOR PRACTICAL EXAMINATION

Each candidate should apply for the practical examination in the first appearance. Candidates who have secured not less than 50% in each of the practical activities for which weightage is given shall be deemed to have passed in the practical examination. Others will be treated as unsuccessful candidates in the practical examination.

All the records related to the practical components should be made available to the duly appointed Practical Examination Board at the time of Practical Examination in the second year and their decision on the marks to be awarded shall be final.

#### REAPPEARANCE FOR PRACTICAL EXAMINATION

Each unsuccessful candidate shall be permitted to reappear for the practical examinations within the next academic year in the main examinations only.

#### CLASSIFICATION OF SUCCESSFUL CANDIDATES

A candidate shall be awarded the B.Ed./M.Ed. degree if he/she has passed both theory examination and the practical components. Successful candidates shall be classified as specified hereunder by taking into account of the marks secured in Theory and Practical Examination separately.

CLASSIFICATION FOR WRITTEN EXAMINATION					
Percentage of Marks	<u>Classification</u>				
50 to 59	Second Class				

60 to 74

75 and Above

First Class

Distinction

I can't understand why people are frightened by new ideas. I'm frightened by old ones. - John Cage

## CLASSIFICATION FOR PRACTICAL EXAMINATION

Percentage of marks 50 to 59 60 to 74 75 and Above Classification Second class First class Distinction

FACILITIES

#### **LIBRARY**

### **General Rules and Regulations**

- 1. Strict silence should be observed inside the library.
- Library functions from Monday to Saturday 09.00 am to 05.30 pm. The library remains closed on Sundays and Government Holidays.
- 3. Time Allotted for Lending Books.
  - i. B.Ed. : 12.15 pm to 01.30 pm
  - ii. M.Ed. : 12.15 pm to 01.30 pm
- 4. Time Allotted for Returning Books.
  - i. B.Ed. : 11.15 to 11.30 am & 3.00 to 3.15 pm
  - ii. M.Ed. : 11.15 to 11.30 am & 3.00 to 3.15 pm
- 5. Library users should Sign the Gate Register before entering the library.
- 6. Users are required to deposit their bags / belongings (Other than Valuables like mobiles, Wallets etc.,) at the personal belongings rack.
- 7. Students must wear the ID CARD with the rope inside the library all the time.
- 8. Students should produce the ID Card to the library staff when ever asked for.
- 9. Students will be allowed to make use of the reference books (including books, back volumes, dissertations, CD's etc.,) in the library only on submission of the identity card.
- 10. Misuse of library facilities is an offence and calls for punishment as decided by the competent authority.
- 11. Users are required to keep the library neat and tidy.

12. Students may approach the librarian and other members of the staff in the library for any help and guidance.

## Borrowing (Books Lending)

1. Users should verify the physical condition of the books (for Missing pages, Chapters, Pictures Etc.,) before borrowing.

#### 2. Students can borrow the books as per the following rule:

S.No.	Particulars	No. of Books	Lending Period
1.	B.Ed	2	15 Days
2.	M.Ed	2	15 Days

#### 3. Staff can borrow the books as per the following rule:

S.No.	Particulars	No. of Books	Lending Period
1.	Teaching Staff	10	30 Days

Books borrowed must be returned on or before the due date. In case of delay, a late fee of Rs.5/ will be charged per day (including the holidays).

- 5. The loan period may be renewed for a further period of another fortnight. Books will be renewed if there are no reservations.
- 6. Books that are in special demand may be called for at any time when required.
- 7. Books will have to be physically presented for renewals.
- 8. Only one copy / title of a book will be issued to a user.
- 9. All members are hereby informed that they must replace the library resources like Books, CD-ROM, DVD, Question Bank, Periodicals etc, if it is lost or damaged. However in case of internal / external members, if they are not able to replace the above mentioned items (original), they are required to pay three times of the latest price of that resources including processing charges and overdue charges if any. Loss of book must be reported immediately.

- 10. No book in damaged condition will be accepted from the reader, the book will have to be replaced by the borrower. Book Damaged condition indicates: i)Mutilated, ii)Cutting, iii)Tearing, iv)Spoiled, V)Writing in books on any pages by using Pencil or Pen Reference Books, Back Volumes of Journals, Journals, and Magazines are only for reference and will be issued only for overnight during working days.
- 11. When the students finally leave the college, they should return all the library books borrowed by them.
- 12. They should obtain no dues certificate from the librarian before collecting the certificate from the office.

## HOSTEL

Well furnished Hostel is situated inside the college campus and students are provided with hygienic pure vegetarian and nonvegetarian food using the latest steam technology.

- ★ The management has installed a mineral water unit for the supply of drinking water to the college and the hostel round the clock.
- ★ The hostel has regular supply of ordinary and hot water with parallel tap system for drinking and bathing.
- ★ Smart card attendance system is installed in the hostel to communicate students' arrival and departure to the parents through automatically generated SMS.
- ★ On request, special rooms with attached bath room are also provided to the inmates.
- Student with health problems are immediately taken for treatment and one nurse is available for this purpose on the hostel premises always. In addition to that major treatments are supported by Vivekanandha Medical Care Hospital (VMCH) run by the Management.
- ★ A separate library with dailies, magazines and journals is functioning in the hostel to improve general knowledge and current affairs.

- ★ Special provisions like gymnasium, indoor games, generator, phone facility etc. are available in the hostel.
- Accommodation and food will be provided for student's mother who come to meet the Hostellers and they can stay in the hostel on that night.
- On special occasions the day scholars who have Educational Tour & Industrial Visit Schedule can avail food and accommodation in the Hostel.

## HOSPITAL

To meet emergencies, we have HEALTH CARE CLINIC attached with each hostel and staff are posted with the H.C.C. It is provided with beds for observation, emergency & dressing materials for the first aid. Thus a comprehensive health care is provided for all the students.

## **COMMUNICATION CENTER**

STD booths with international call facilities are installed in all the hostels for the benefit of the students to communicate with their parents.

## BANKING

Indian Overseas Bank has its branch within the campus. The students and the staff can operate accounts. ATMs facility is available in the college and there are seven ATM inside the campus out of which 4 by IOB, 1 by KVB and 2 by CUB. Furthermore, for the convenience of the students and faculty, City Union Bank ATM is also provided in the campus. Savings bank account has been provided by CUB to all the students and staff members for the convenient payment of fees and salary.

A modern departmental store is also functioning inside the campus for the benefit of students. Besides, a suggestion Box is kept at prominent places for the students to address their concern.

## SUGGESTION BOX

The management has installed suggestion boxes in the college and in the hostel. The students and the staff members may use the box for the representation of their genuine problems / grievances to the management. Also, general suggestions for the improvement of the institution may be put in the box.

## ACADEMIC CODE

- ★ Classes commence at 9.30 am and close at 4.00 pm
- ★ Biometric attendance will be taken twice a day at the beginning of FN & AN Session hours.
- ★ Students should attend the classes regularly. No student should absent.
- ★ Herself from the class without prior permission from the class teacher and the Head of the Institution.
- ★ Student should have a minimum of 80% attendance for being allowed to University exam.
- ★ The leave letter must be counter-signed by parents or by warden in the case of hosteller. In the case of sick leave, medical certificate must be produced.
- ★ Continuous absence of a Student for more than 3 days will be intimated to the parents immediately.
- ★ Monthly tests are conducted for all the B.Ed. / M.Ed. classes. Every month.
- ★ Students should make active participation in all functions / seminar classes organized by the College.
- ★ After the completion of the academic cycle, Students shall write Three Model exams.

## CODE OF CONDUCT IN THE COLLEGE

- ★ Students should wear uniform sarees for becoming cultured personality. College function days they may castum un uniform.
- ★ Students should follow the widely acceptable code of behavior.
- ★ All students should show obedience and respect to the teachers. Students should salute the teacher and the management people on seeing them for the first time every day.
- ★ When teachers enter/leave the class room, the students should stand up as a mark of respect.
- ★ All students have the responsibility of keeping the campus clean.
- ★ Students should stand away from improper activities that may pollute the peaceful atmosphere of the campus.
- ★ Problems of any sort may be reported to the principal/the management through proper channel.
- ★ Free time, if available, must be spent in the library in a way useful for academic progress.
- ★ Students should maintain cordial, friendly and congenial relationship among themselves.
- ★ Various amenities provided by the management should be properly utilized.
- ★ Free transport service.
- ★ Free Transport service is rendered and all students should travel only by the college bus.
- ★ Students who travel by college bus should produce the free bus pass on demand. Free pass will be given for one bus and particular stop only.
- ★ They should keep the ID card in their safe custody. Incase of loss of the pass/card, duplicate pass/card can be obtained by paying Rs. 100/-
- ★ All students should have gathered in the class before the teacher's arrival. The students who come to the class after the arrival of the teacher will not be allowed.

- ★ While moving from the classroom to the library, the students should maintain silence so as not to disturb other classes.
- ★ Students should treat/handle the college properties as their own. Improper use and damage thereon of any will be recovered from the students.
- ★ Students should regularly watch the notice boards in the department and in the college office for notices and circulars of all sorts.
- ★ Students who do not travel by college bus should sign in the main gate register while entering and leaving the college.
- ★ The day scholars should obtain "VISITOR'S PASS" from the office and the parents will be allowed only with the pass.
- ★ Visitors should sign and collect the entry pass at the gate.
- ★ The disciplinary committee consisting of staff members will watch the discipline of the students. If any student is found in disciplinary, the committee will discuss and send its recommendations to the management.

## CODE OF CONDUCT IN THE HOSTEL

- ★ Separate hostel function in the campus for B.Ed. & M.Ed. students.
- ★ Students seeking admission to the hostel may contact the warden.
- ★ Hostellers are not allowed to vacate the hostel in the midyear in certain cases, if they are allowed, they must pay the bus fees to come as day scholars.
- ★ Students should maintain the mess timings

## MESS TIMINGS

Lunch	:	12.15 p.m. to 1.00 p.m.
Evening refreshment Supper	÷	4.00 p.m. to 5.00 p.m. 07.30 p.m. to 09.30 p.m.
FOR DECLARED HOLIDAYS		

★ Mess bill reduction will be given only when the holidays is going to be a minimum of 4 days.

- ★ No reduction in the mess bill will be given for the Saturdays and Sundays.
- ★ Full mess bill reduction will be given for the days which are falling between the last university Exam and commencement of the next academic year.

## GENERAL RULES

- Hostellers should obtain pass for visitors (maximum three persons in number) at the time of admission and without "VISITOR'S PASS" no one will be allowed to contact the inmates.
- ★ Visitors are allowed only on Sundays.
- ★ Only parents and guardians as in the visitor's card will be allowed to contact the inmates.
- ★ Inmates will be allowed to go home during the holidays only.
- ★ However, this rule is relaxable in sick-cases.
- ★ Students in ill health should immediately report to the warden for medical treatment.
- ★ The inmates are not allowed to remain in the hostel room during the working hours. However the sick are exempted from this with prior permission from the warden.
- ★ PCO with multi-telephone lines functions at the hostel reception hall for the comfort of all inmates.
- ★ Only the parents are allowed to contact the inmates over phone. Call from others are not entertained.
- ★ Students can make telephone calls during the following hours.

On Week Days	-	7.00 a.m. to 10.30 a.m.
On Sundays	-	7.00 a.m. to 1.00 p.m.
		2.00 p.m. to 5.00 p.m.

- ★ While leaving the room, the inmates should switch off all the lights and fans.
- ★ When the students return to the hostel after holidays, they should reach before 6.00 p.m. outing is not allowed.
- ★ Students' letters will be posted/delivered only after scrutiny.

- ★ The warden reserves the rights to inspect the room and the things of inmates at any time.
- ★ Ragging is a punishable offence. If anybody found involved in ragging, she will be immediately expelled from the college and hostel.
- ★ Students should not conduct any function or anything like that without the knowledge of the warden. They should not put up anything on the notice board or at any other place.
- ★ Inmates should not keep a large amount of cash, gold or any other costly ornaments in their rooms. The management will not hold any responsibility for the loss of things if any.
- ★ Visitors should bring their identity cards. Otherwise they will not be allowed.
- ★ Visitors are not allowed to enter the rooms of the students.
- ★ Students are allowed to talk only with their visitors and not with the visitors of other students. If they do so, that visitor's name will be cancelled from the visitor's card.
- ★ For "Send only with Parents" Students: Telephone messages, letters, telegrams etc. from the parents are not accepted to send the students from the hostel. Parents / Guardians who come to take the students with them should produce the visitor's card.
- ★ If a student vacates the hostel, she should collect her things within a month.
- ★ After given admission to the hostel, students are not allowed to come as day scholars even for 1 or 2 days.
- ★ Parents should avoid sending money through courier services. For any loss, the management will not be responsible.
- ★ The possession / use of cell phone is not permitted in the campus, if cell phone is found with any student it will be ceased and will not be returned for any reasons.
- ★ All should maintain peace and silence with proper adherence to the codes of conduct framed by the management.
- ★ The decision of the management is final on all matters.

## RAGGING PREVENTION RULES EXTRACT OF ACT NO. 7 OF 1997

An Act to prohibit "Ragging" in Education as in the state of Tamil Nadu. Short title, extent and commencement

- 1. This Act may be called the Tamil Nadu Prohibition of Ragging Act 1997.
- 2. It extends to the whole the State of Tamil Nadu.
- It shall be deemed to have come into force on the 19th day of December 1996.

## DEFINITION

In this Act unless the context otherwise requires, 'Ragging' means display of noisy disorderly conduct or doing any act which causes or is likely to cause physical or psychological harm or raise apprehension or fear or shame or embarrassment to a student in any.Educational Institution and includes, teasing, abusing of, playing practical jokes on, or causing hurt to such students or asking the student to do any act or perform something which such student will not in the ordinary course willingly do.

### **PROHIBITION OF RAGGING**

Ragging within or outside the educational institution is prohibited.

## PENALTY FOR RAGGING

Whoever directly or indirectly commits, participates in, abets or propagates. 'ragging' within or outside any Educational institution, shall be punished with imprisonment for a term which may extend to two years and shall also be liable to a fine which may extend to ten thousand rupees.

## DISMISSAL OF STUDENT

Any student convicted of an offence under section 4 shall also be dismissed from the educational Institution and such student shall not be admitted in any other Educational Institution.

## SUSPENSION OF STUDENT

- Without prejudice to the foregoing provisions, whenever any student complaints of ragging to the Head of an Educational institutions, or to any other person responsible for the management of the Educational Institution, Such head of the Educational Institution or person responsible for the management of the Educational Institution shall enquire into the same immediately and if found true shall suspend the student, who has committed the offence, from the Educational institution.
- The decision of the Head of the Educational Institution or the person responsible for the management of the Educational Institution on any student. Indulged in ragging under subsection (1) shall be final.

There are only two rules for being successful. One, figure out exactly what you want to do, and two, do it. - Mario Cuomo



There are only two rules for being successful. One, figure out exactly what you want to do, and two, do it. - Mario Cuomo

July - 2018						
Date	Day	Information		rear M.Ed.		ear M.Ed
1	Sun	Holiday				
2	Mon		-	-	-	-
3	Tue		-	-	-	-
4	Wed		-	-	-	-
5	Thu		-	-	-	-
6	Fri		-	-	-	-
7	Sat		-	-	-	-
8	Sun	Holiday	-	-	-	-
9	Mon	Commencement of classes for II year B.Ed. & M.Ed.	1	1	-	-
10	Tue		2	2	-	-
11	Wed	World Population Day	3	3	-	-
12	Thu		4	4	-	-
13	Fri		5	5	-	-
14	Sat	II Saturday	-	-	-	-
15	Sun	Kamarajar's Birthday / Holiday	-	-	-	-
16	Mon		6	6	-	-
17	Tue		7	7	-	-
18	Wed		8	8	-	-
19	Thu		9	9	-	-
20	Fri		10	10	-	-
21	Sat		11	11	-	-
22	Sun	Holiday	-	-	-	-
23	Mon		12	12	-	-
24	Tue		13	13	-	-
25	Wed		14	14	-	-
26	Thu		15	15	-	-
27	Fri		16	16	-	-
28	Sat		17	17	-	-
29	Sun	Holiday	-	-	-	-
30	Mon	International Day of Friendship	18	18	-	-
31	Tue	Internship 16 Weeks - CEO Orders Issu	e 19	19	-	-
		Number of Working days in this Month: Total No. of Working days :19	19		-	-

Do not let what you cannot do interfere with what you can do. - John Wooden

		August - 2018				
Date	Day	Information		Year M.Ed.		ear M.Ed.
1	Wed	Commencement of School Internship for II-Yr B.Ed. / Commencement of classes for I Yr. B.Ed.	20	20	1	-
2	Thu		21	21	2	-
3	Fri		22	22	3	
4	Sat		-	-	-	-
5	Sun	Holiday	-	-	-	-
6	Mon	Hiroshima Day	23	23	4	-
7	Tue		24	24	5	-
8	Wed		25	25	6	-
9	Thu		26	26	7	-
10	Fri		27	27	8	-
11	Sat	II Saturday	-	-	-	-
12	Sun	International Youth Day / Holiday	-	-	-	-
13	Mon		28	28	9	-
14	Tue		29	29	10	-
15	Wed	Independance Day / Holiday	-	-	-	-
16	Thu		30	30	11	1
17	Fri		31	31	12	2
18	Sat		-	-	-	-
19	Sun	Holiday	-	-	-	-
20	Mon		32	32	13	3
21	Tue		33	33	14	4
22	Wed	Bhakrid - Holiday	-	-	-	-
23	Thu		34	34	15	5
24	Fri		35	35	16	6
25	Sat		-	-	-	-
26	Sun	Women's Equality Day / Holiday	-	-	-	-
27	Mon		36	36	17	7
28	Tue		37	37	18	8
29	Wed	National Sports Day	38	38	19	9
30	Thu		39	39	20	10
31	Fri		40	40	21	11
		Number of Working days in this Month : Total No. of Working days : 19 + 21 = 4	21 0			

Success is the ability to go from failure to failure without losing your enthusiasm. - Sir Winston Churchill

1 2 3 4 5 6	Sat Sun Mon Tue	Holiday	-	_	_	
3 4 5	Mon	Holiday		. !	-	-
4 5			-	-	-	-
5	Tue		41	41	22	12
-	140		42	42	23	13
6	Wed	Teachers Day Celebration	43	43	24	14
	Thu		44	44	25	15
7	Fri		45	44	26	16
8	Sat	Memory Training One Day Workshop	-	-	-	-
9	Sun	Holiday	-	-	-	-
10	Mon		46	46	27	17
11	Tue		47	47	28	18
12	Wed		48	48	29	19
13	Thu	Vinayagar Chathurthi / Holiday	-	-	-	-
14	Fri		49	49	30	20
15	Sat		50	50	31	2
16	Sun	World Ozone Day / Holiday	-	-	-	-
17	Mon		51	51	32	22
18	Tue		52	52	33	23
19	Wed		53	53	34	24
20	Thu		54	54	35	25
21	Fri	Moharam / Holiday	-	-	-	-
22	Sat		-	-	-	-
23	Sun	Holiday		_	-	-
24	Mon	B.Ed. I Year - Unit Test	55	55	36	26
25	Tue	B.Ed. I Year - Unit Test	56	55	37	27
26	Wed	B.Ed. I Year - Unit Test	57	57	38	28
27	Thu	B.Ed. I Year - Unit Test	58	58	39	29
28	Fri		59	59	40	30
29	Sat	World Heart Day	60	60	41	31
30	Sun	Holiday	-	-	-	-

Take the first step in faith. You don't have to see the whole staircase, just take the first step." - Dr. Martin Luther King Jr.

Date	Day	Information	Information II Year B.Ed. M.Ed. B.Ed			
1	Mon	World Vegetarian Day	B.Ed. 61	M.Ed. 61	B.Ed. 42	M.Ed 32
2	Tue	Gandhi Jayanthi / Holiday	-	-	-	
3	Wed	Gandin Jayantin / Honday	62	62	43	33
4	Thu	World Animal Welfare Day	63	63	44	34
5	Fri	Wohd Ahimar Wehare Day	64	64	45	35
6	Sat		65	65	46	36
7	Sun	Holiday		- 00	-	
8	Mon	lionady	66	66	47	37
9	Tue		67	67	48	38
10	Wed		68	68	49	39
11	Thu		69	69	50	40
12	Fri		70	70	51	41
13	Sat		-	-	-	-
14	Sun	Holiday	-	-	-	-
15	Mon	Dr. A.P.J. Abdul Kalam 's Birthday	71	71	52	42
16	Tue		72	72	53	43
17	Wed	Special School Visit		73	54	44
18	Thu	Sarawathi Poojai / Holiday		-	-	-
19	Fri	Vijay Dhashmi / Holiday	-	-	-	-
20	Sat		-	-	-	-
21	Sun	Holiday	-	-	-	-
22	Mon		74	74	55	45
23	Tue		75	75	56	46
24	Wed		76	76	57	47
25	Thu		77	77	58	48
26	Fri		78	78	59	49
27	Sat		79	79	60	50
28	Sun	Holiday	-	-	-	-
29	Mon		80	80	61	51
30	Tue		81	81	62	52
31	Wed		82	82	63	53

What lies behind us and what lies before us are tiny matters compared to what lies within us. - Ralph Waldo Emerson

Date	Davi	November - 2018	I`	fear	IY	ear
	Day		B.Ed.	M.Ed.	B.Ed.	M.Ed
1	Thu	Education Tour :I year - 1 <sup>st</sup> Batch	83	83	64	54
2	Fri		84	84	65	55
3	Sat		85	85	66	56
4	Sun	Holiday	-	-	-	-
5	Mon		-	-	-	-
6	Tue	Diwali - Holiday	-	-	-	-
7	Wed		86	86	67	57
8	Thu		87	87	68	58
9	Fri	Education Tour : I year – 2 <sup>nd</sup> Batch	88	88	69	59
10	Sat		-	-	-	-
11	Sun	National Education Day / Holiday	-	-	-	-
12	Mon		89	89	70	60
13	Tue	World Kindness Day	90	90	71	61
14	Wed	Children's Day	91	91	72	62
15	Thu		92	92	73	63
16	Fri		93	93	74	64
17	Sat		94	94	75	65
18	Sun	Holiday	-	-	-	-
19	Mon	International Men's Day	95	95	76	66
20	Tue		96	96	77	67
21	Wed	Miladi - Nabhi / Holiday	-	-	-	-
22	Thu		97	97	78	68
23	Fri		98	98	79	69
24	Sat		99	99	80	70
25	Sun	Holiday	-	-	-	-
26	Mon	M.Ed. / B.Ed. I Year - First Internal Test	100	100	81	71
27	Tue	M.Ed. / B.Ed. I Year - First Internal Test	101	101	82	72
28	Wed	M.Ed. / B.Ed. I Year - First Internal Test	102	102	83	73
29	Thu	M.Ed. / B.Ed. I Year - First Internal Test	103	103	84	74
30	Fri	Last date for submission of Research Proposal for M.Ed - I	104	104	85	75

Number of Working days in this Month : 22 Total No. of Working days : 82 + 22 = 104

otal No. of Working days : 82 + 22 = 104

If you want to test your memory, try to recall what you were worrying about one year ago today. - E. Joseph Cossman

Date	Day	Information		rear M.Ed.		Year I. M.Ed	
1	Sat	M.Ed First Internal Test	105	105	86	76	
2	Sun	Holiday	-	-	-	-	
3	Mon		106	106	87	77	
4	Tue		107	107	88	78	
5	Wed	International Volunteer Day	108	108	89	79	
6	Thu		109	109	90	80	
7	Fri		110	110	91	81	
8	Sat	II Saturday- Holiday	-	-	-	-	
9	Sun	Holiday	-	-	-	-	
10	Mon	Human Rights Day / Closing of School Internship for II-Year B.Ed.	111	111	92	82	
11	Tue		112	112	93	83	
12	Wed		113	113	94	84	
13	Thu		114	114	95	85	
14	Fri		115	115	96	86	
15	Sat		116	116	97	87	
16	Sun	Holiday	-	-	-	-	
17	Mon		117	117	98	88	
18	Tue		118	118	99	89	
19	Wed		119	119	100	90	
20	Thu	Last date for submission of School Internship programme for II Year B.Ed		120	101	91	
21	Fri		121	121	102	92	
22	Sat	Ramanujam's Day	122	122	103	93	
23	Sun	Holiday					
24	Mon						
25	Tue	X- Mas - Holiday				\$	
26	Wed				Vacatic	<b>)</b> .	
27	Thu				1302		
28	Fri			nor			
29	Sat			sho			
30	Sun	Holiday					
31	Mon						

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You can get everything in life you want if you will just help enough other people get what they want. - Zig Ziglar

		January - 2019				
Date	Day	Information	II ` B.Ed.	rear M.Ed.	IY B.Ed.	ear M.Ec
1	Tue	New year / Holiday	-	-	-	-
2	Wed		123	123	104	94
3	Thu	Education Tour :II year - 1 <sup>st</sup> Batch	124	124	105	95
4	Fri		125	125	106	96
5	Sat		126	126	107	97
6	Sun	Holiday	-	-	-	-
7	Mon		127	127	108	98
8	Tue	Education Tour :II year - 2 <sup>nd</sup> Batch	128	128	109	99
9	Wed		129	129	110	100
10	Thu		130	130	111	101
11	Fri	Pongal Celebration	131	131	112	102
12	Sat	II Saturday / Holiday	-	-	-	-
13	Sun	Holiday	-	-	-	-
14	Mon	Pongal / Holiday	-	-	-	-
15	Tue	Thiruvalluvar Day / Holiday	-	-	-	-
16	Wed	Uzhavar Thirunal / Holiday	-	-	-	-
17	Thu		-	-	-	-
18	Fri	TNTEU College level sports – Preliminary selection	132	132	113	103
19	Sat		133	133	114	104
20	Sun	Holiday		-	-	-
21	Mon	TNTEU College Level Sports Meet	134	134	115	105
22	Tue	TNTEU College Level Cultural meet	135	135	116	106
23	Wed	M.Ed. / B.Ed. Internal Test Both I & II Year	136	136	117	107
24	Thu	M.Ed. / B.Ed. Internal Test Both I & II Year	137	137	118	108
25	Fri	M.Ed. / B.Ed. Internal Test Both I & II Year	138	138	119	109
26	Sat	Republic Day / Holiday	-	-	-	-
27	Sun	Holiday	-	-	-	-
28	Mon	TNTEU District Level Sports Meet	139	139	120	110
29	Tue	TNTEUDistrict Level Cultural Meet	140	140	121	111
30	Wed	M.Ed. / B.Ed. Internal Test Both I & II Year	141	141	122	112
31	Thu	M.Ed. / B.Ed. Internal Test Both I & II Year	142	142	123	113
		Number of Working days in this Month : 2 Total No. of Working days : 122 + 20 = 14				

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What you get by achieving your goals is not as important as what you become by achieving your goals. Goethe

	Day	D.20. III.				ear M.Ed.	
1	Fri	Commencement of 4 week-Practical Components Internship	143	143	124	114	
2	Sat		144	144	125	115	
3	Sun	Holiday	-	-	-	-	
4	Mon	TNTEU Zonal Level Sports Meet	145	145	126	116	
5	Tue	TNTEU Zonal Level Cultural Meet	146	146	127	117	
6	Wed		147	147	128	118	
7	Thu		148	148	129	119	
8	Fri		149	149	130	120	
9	Sat	II Saturday - Holiday	-	-	-	-	
10	Sun	Holiday	-	-	-	-	
11	Mon	Last date for Payment of TNTEU Exam fees for I Year B.Ed (without penality)	150	150	131	121	
12	Tue		151	151	132	122	
13	Wed		152	152	133	123	
14	Thu		153	153	134	124	
15	Fri	State Level Sports / Cultural Meet	154	154	135	125	
16	Sat		155	155	136	126	
17	Sun	Holiday	-	-	-	-	
18	Mon	Commencement of Practical Examinations for II-Year B.Ed.	156	156	137	127	
19	Tue		157	157	138	128	
20	Wed		158	158	139	129	
21	Thu		159	159	140	130	
22	Fri		160	160	141	131	
23	Sat		161	161	142	132	
24	Sun	Holiday	-	-	-	-	
25	Mon		162	162	143	133	
26	Tue		163	163	144	134	
27	Wed		164	164	145	135	
28	Thu	National Science Day / Closing of Practical Examinations for II-Year B.Ed. / Closing of Four Weeks Practical Components for I Year B.Ed.	165	165	146	136	

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Do not wait to strike till the iron is hot; but make it hot by striking. - William B. Sprague

Date	Day	Information		rear M.Ed.		ear M.Ed.
1	Fri		166	166	147	137
2	Sat		167	167	148	138
3	Sun	Holiday	-	-	-	-
4	Mon	National Safety Day	168	168	149	139
5	Tue	B.Ed. II-Year Industrial Visit- I-Batch	169	169	150	140
6	Wed		170	170	151	141
7	Thu		171	171	152	142
8	Fri	International Women's Day	172	172	153	143
9	Sat		173	173	154	144
10	Sun	Holiday	-	-	-	-
11	Mon		174	174	155	145
12	Tue	B.Ed. II-Year Industrial Visit- II-Batch	175	175	156	146
13	Wed		176	176	157	147
14	Thu		177	177	158	148
15	Fri		178	178	159	149
16	Sat	II Saturday / Holiday	-	-	-	-
17	Sun	Holiday	-	-	-	-
18	Mon		179	179	160	150
19	Tue		180	180	161	151
20	Wed	M.Ed. / B.Ed. Model Exam - I	181	181	162	152
21	Thu		182	182	163	153
22	Fri	M.Ed. / B.Ed. Model Exam - I	183	183	164	154
23	Sat	M.Ed. / B.Ed. Model Exam - I	184	184	165	155
24	Sun	Holiday	-	-	-	-
25	Mon	M.Ed. / B.Ed. Model Exam - I	185	185	166	156
26	Tue	M.Ed. / B.Ed. Model Exam - I	186	186	167	157
27	Wed	M.Ed. / B.Ed. Model Exam - I	187	187	168	
28	Thu	M.Ed. / B.Ed. Model Exam - I	188	188	169	159
29	Fri		189	189	170	160
30	Sat		190	190	171	161
31	Sun	Holiday	-	-	-	-

Ŧ

Whether you think you can or think you can't, you're right. - Henry Ford

Date	Day	Information		/ear M.Ed.		ear M.Ed.
1	Mon		191	191	172	162
2	Tue		192	192	173	163
3	Wed		193	193	174	164
4	Thu		194	194	175	165
5	Fri		195	195	176	166
6	Sat	Telugu New Year	-	-	-	-
7	Sun	Holiday	-	-	-	-
8	Mon	Sports Day	196	196	177	167
9	Tue	Sports Day	197	197	178	168
10	Wed	Cultural Day	198	198	179	169
11	Thu	Cultural Day	199	199	180	170
12	Fri	College Day / Last Working Day for II Year B.Ed.	200	200	181	171
13	Sat	II Saturday / Holiday	-	-	-	-
14	Sun	Tamil New Year / Holiday	-	-	-	-
15	Mon		-	-	182	172
16	Tue		-	-	183	173
17	Wed	Mahaveer Jayanthi / Holiday	-	-	184	174
18	Thu		-	-	185	175
19	Fri	Good Friday / Holiday	-	-	186	176
20	Sat	M.Ed / B.Ed. Model Exam - II	-	-	187	177
21	Sun	Holiday	-	-	-	-
22	Mon	M.Ed / B.Ed. Model Exam - II / Earth Day	-	-	188	178
23	Tue		-	-	189	179
24	Wed	M.Ed. / B.Ed. Model Exam - II	-	-	190	180
25	Thu	M.Ed. / B.Ed. Model Exam - II	-	-	191	181
26	Fri	M.Ed. / B.Ed. Model Exam - II	-	-	192	182
27	Sat	M.Ed. / B.Ed. Model Exam - II	-	-	193	183
28	Sun	Holiday	-	-	-	-
29	Mon	M.Ed. / B.Ed. Model Exam - II	-	-	194	184
30	Tue		-	-	195	185
		Number of Working days in this Month : 2 Total No. of Working days : 190 + 24 = 2				

Great spirits have always encountered violent opposition from mediocre minds. Albert Einstein

Date	Day	Information	II N B.Ed.	/ear M.Ed.		ear M.Ed.
1	Wed	World Labours Day / Holiday	-	-	-	-
2	Thu		-	-	196	186
3	Fri		-	-	197	187
4	Sat		-	-	198	188
5	Sun	Holiday	-	-	-	-
6	Mon	Commencement of Practical Examination for I - Year M.Ed Student	-	-	199	189
7	Tue	Last Working Day for I Year B.Ed.	-	-	200	190
8	Wed		-	-	-	191
9	Thu		-	-	-	192
10	Fri	Model Exam - III	-	-	-	193
11	Sat	Model Exam - III	-	-	-	194
12	Sun	Holiday	-	-	-	-
13	Mon	Model Exam - III	-	-	-	195
14	Tue	Model Exam - III	-	-	-	196
15	Wed	Model Exam - III	-	-	-	197
16	Thu	Model Exam - III	-	-	-	198
17	Fri	Model Exam - III	-	-	-	199
18	Sat	Last Working day for I Year M.Ed	-	-	-	200
19	Sun	Holiday	-	-	-	-
20	Mon		-	-	-	-
21	Tue		-	-	-	-
22	Wed		-	-	-	-
23	Thu		-	-	-	-
24	Fri		-	-	-	-
25	Sat		-	-	-	-
26	Sun	Holiday	-	-	-	-
27	Mon	University Theory Examinations Commences for I / II year - B.Ed. & M.Ed.	-	-	-	-
28	Tue		-	-	-	-
29	Wed		-	-	-	-
30	Thu		-	-	-	-
31	Fri		-	-	-	-

67

There are no mistakes or failures, only lessons. Denis Waitley

1       Sat       Holiday       -       -       -       -         2       Sun       Holiday       -       -       -       -         3       Mon       -       -       -       -       -       -         4       Tue       -       -       -       -       -       -       -         5       Wed       World Environment Day       -       -       -       -       -         6       Thu       -       -       -       -       -       -       -         6       Thu       -       -       -       -       -       -       -       -         7       Fri       -       -       -       -       -       -       -       -         8       Sat       World Oceans Day       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	Date	Day	Information	B.Ed.	rear M.Ed.		Year M.Ec	
3         Mon         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -	1	Sat		-	-	-	-	
4       Tue       -       -       -       -       -         5       Wed       World Environment Day       -       -       -       -         6       Thu       -       -       -       -       -       -         7       Fri       -       -       -       -       -       -       -         8       Sat       World Oceans Day       -       -       -       -       -         9       Sun       Holiday       -       -       -       -       -       -         10       Mon       -       -       -       -       -       -       -         11       Tue       -       -       -       -       -       -       -         12       Wed       -       -       -       -       -       -       -         13       Thu       -       -       -       -       -       -       -         14       Fri       Fri       -       -       -       -       -       -         15       Sat       Holiday       -       -       -       -       -       -	2	Sun	Holiday	-	-	-	-	
5       Wed       World Environment Day       -       -       -       -         6       Thu       -       -       -       -       -         7       Fri       -       -       -       -       -       -         8       Sat       World Oceans Day       -       -       -       -       -         9       Sun       Holiday       -       -       -       -       -       -         10       Mon       -       -       -       -       -       -       -         11       Tue       -       -       -       -       -       -       -         12       Wed       -       -       -       -       -       -       -         13       Thu       -       -       -       -       -       -       -         14       Fri       Fri       -       -       -       -       -       -         15       Sat       Holiday       -       -       -       -       -       -         17       Mon       -       -       -       -       -       -       -	3	Mon		-	-	-	-	
6       Thu       -       -       -       -       -         7       Fri       -       -       -       -       -         8       Sat       World Oceans Day       -       -       -       -         9       Sun       Holiday       -       -       -       -       -         10       Mon       -       -       -       -       -       -       -         11       Tue       -       -       -       -       -       -       -         12       Wed       -       -       -       -       -       -       -         13       Thu       -       -       -       -       -       -       -         14       Fri       -       -       -       -       -       -       -         15       Sat       -       -       -       -       -       -       -         16       Sun       Holiday       -       -       -       -       -       -         19       Wed       -       -       -       -       -       -       -       -       -	4	Tue		-	-	-	-	
7       Fri       -       -       -       -       -       -         8       Sat       World Oceans Day       -       -       -       -         9       Sun       Holiday       -       -       -       -         10       Mon       -       -       -       -       -         11       Tue       -       -       -       -       -         12       Wed       -       -       -       -       -         13       Thu       -       -       -       -       -         14       Fri       -       -       -       -       -       -         15       Sat       -       -       -       -       -       -         16       Sun       Holiday       -       -       -       -       -         17       Mon       -       -       -       -       -       -       -         18       Tue       -       -       -       -       -       -       -         20       Thu       -       -       -       -       -       -       - <tr< td=""><td>5</td><td>Wed</td><td>World Environment Day</td><td>-</td><td>-</td><td>-</td><td>-</td></tr<>	5	Wed	World Environment Day	-	-	-	-	
8         Sat         World Oceans Day         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         1         1         Tue         -         -         -         -         1         1         Tue         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         -         1         1         1         1	6	Thu		-	-	-	-	
9       Sun       Holiday       -       -       -       -         10       Mon       -       -       -       -       -         11       Tue       -       -       -       -       -         12       Wed       -       -       -       -       -         13       Thu       -       -       -       -       -         14       Fri       -       -       -       -       -         15       Sat       -       -       -       -       -         16       Sun       Holiday       -       -       -       -         17       Mon       -       -       -       -       -         18       Tue       -       -       -       -       -         20       Thu       -       -       -       -       -         21       Fri       -       -       -       -       -         22       Sat       -       -       -       -       -         23       Sun       Holiday       -       -       -       -         24       Mon <td>7</td> <td>Fri</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>	7	Fri		-	-	-	-	
10       Mon       -       -       -       -       -         11       Tue       -       -       -       -       -         12       Wed       -       -       -       -       -         13       Thu       -       -       -       -       -         14       Fri       -       -       -       -       -         15       Sat       -       -       -       -       -         16       Sun       Holiday       -       -       -       -         17       Mon       -       -       -       -       -         18       Tue       -       -       -       -       -         20       Thu       -       -       -       -       -         21       Fri       -       -       -       -       -         22       Sat       -       -       -       -       -         23       Sun       Holiday       -       -       -       -         24       Mon       -       -       -       -       -       -       -       -       <	8	Sat	World Oceans Day	-	-	-	-	
11       Tue       -       -       -       -       -       -       -         12       Wed       -       -       -       -       -       -       -         13       Thu       -       -       -       -       -       -       -         14       Fri       -       -       -       -       -       -       -         15       Sat       -       -       -       -       -       -       -         16       Sun       Holiday       -       -       -       -       -       -         17       Mon       -       -       -       -       -       -       -         18       Tue       -       -       -       -       -       -       -         20       Thu       -       -       -       -       -       -       -         21       Fri       -       -       -       -       -       -       -       -         23       Sun       Holiday       -       -       -       -       -       -         24       Mon       -       -	9	Sun	Holiday	-	-	-	-	
12       Wed       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       1       14       Fri       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - </td <td>10</td> <td>Mon</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>	10	Mon		-	-	-	-	
13       Thu       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	11	Tue		-	-	-	-	
14       Fri       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	12	Wed		-	-	-	-	
15       Sat       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	13	Thu		-	-	-	-	
16       Sun       Holiday       -       -       -       -         17       Mon       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	14	Fri		-	-	-	-	
17       Mon       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	15	Sat		-	-	-	-	
18       Tue       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	16	Sun	Holiday	-	-	-	-	
19       Wed       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	17	Mon		-	-	-	-	
20       Thu       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	18	Tue		-	-	-	-	
21       Fri       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	19	Wed		-	-	-	-	
22       Sat       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	20	Thu		-	-	-	-	
23       Sun       Holiday       -       -       -       -         24       Mon       -       -       -       -       -       -       -         25       Tue       -       -       -       -       -       -       -         26       Wed       -       -       -       -       -       -       -         27       Thu       -       -       -       -       -       -	21	Fri		-	-	-	-	
24       Mon       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	22	Sat		-	-	-	-	
25       Tue       -       -       -       -       -         26       Wed       -       -       -       -       -       -         27       Thu       -       -       -       -       -       -	23	Sun	Holiday	-	-	-	-	
26         Wed         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -	24	Mon		-	-	-	-	
27 Thu	25	Tue		-	-	-	-	
	26	Wed		-	-	-	-	
28 Fri	27	Thu		-	-	-	-	
	28	Fri		-	-	-	-	
29 Sat	29	Sat		-	-	-	-	
30 <b>Sun Holiday</b>	30	Sun	Holiday	-	-	-	-	

t and the second second

We are what we repeatedly do. Excellence, therefore, is not an act but a habit. - Aristotle 2.

## CALENDAR 2018 - 2019

JULY - 2018									
SUN	1	8	15	22	29				
MON	2	9	16	23	30				
TUE	3	10	17	24	31				
WED	4	11	18	25					
THU	5	12	19	26					
FRI	6	13	20	27					
SAT	7	14	21	28					

	AUG	GUS	Г - 2	018	
SUN		5	12	19	26
MON		6	13	20	27
TUE		7	14	21	28
WED	1	8	15	22	29
THU	2	9	16	23	30
FRI	3	10	17	24	31
SAT	4	11	18	25	

#### SEPTEMBER - 2018

SUN	30	2	9	16	23
MON		3	10	17	24
TUE		4	11	18	25
WED		5	12	19	26
THU		6	13	20	27
FRI		7	14	21	28
SAT	1	8	15	22	29

ОСТ	OBE	R - 2	2018	

SUN		7	14	21	28
MON	1	8	15	22	29
TUE	2	9	16	23	30
WED	3	10	17	24	31
THU	4	11	18	25	
FRI	5	12	19	26	
SAT	6	13	20	27	

NOVEMBER - 2018								
	4	11	18	25				
	5	12	19	26				
	6	13	20	27				
	7	14	21	28				
1	8	15	22	29				
2	9	16	23	30				
3	10	17	24					
	1	4 5 6 7 1 8 2 9	4         11           5         12           6         13           7         14           1         8         15           2         9         16	4         11         18           5         12         19           6         13         20           7         14         21           1         8         15         22           2         9         16         23				

# JANUARY - 2019

SUN		6	13	20	27
MON		7	14	21	28
TUE	1	8	15	22	29
WED	2	9	16	23	30
THU	3	10	17	24	31
FRI	4	11	18	25	
SAT	5	12	19	26	

APRIL - 2019

15 22 29

7 | 14 | 21 | 28

8

SUN

MON 1

TUE 2 9 16 23 30

WED 3 10 17 24

THU 4 11 18 25

FRI 5 12 19 26

SAT 6 13 20 27

	FEBRUARY - 2019								
SUN		3	10	17	24				
MON		4	11	18	25				
TUE		5	12	19	26				
WED		6	13	20	27				
THU		7	14	21	28				
FRI	1	8	15	22					
SAT	2	9	16	23					

	N	AY -	201	9	
SUN		5	12	19	26
MON		6	13	20	27
TUE		7	14	21	28
WED	1	8	15	22	29
THU	2	9	16	23	30
FRI	3	10	17	24	31
SAT	4	11	18	25	

	11/-		- 20	J S	
SU	31	3	10	17	24
MO	N	4	11	18	25
TUI	•	5	12	19	26
WE	D	6	13	20	27
TH	J	7	14	21	28
FRI	1	8	15	22	29
SAT	2	9	16	23	30

MARCH - 2019

# JUNE - 2019

SUN	30	2	9	16	23
MON		3	10	17	24
TUE		4	11	18	25
WED		5	12	19	26
THU		6	13	20	27
FRI		7	14	21	28
SAT	1	8	15	22	29

# 

Vision without action is daydream. Action without vision is nightmare. - Japanese Proverb

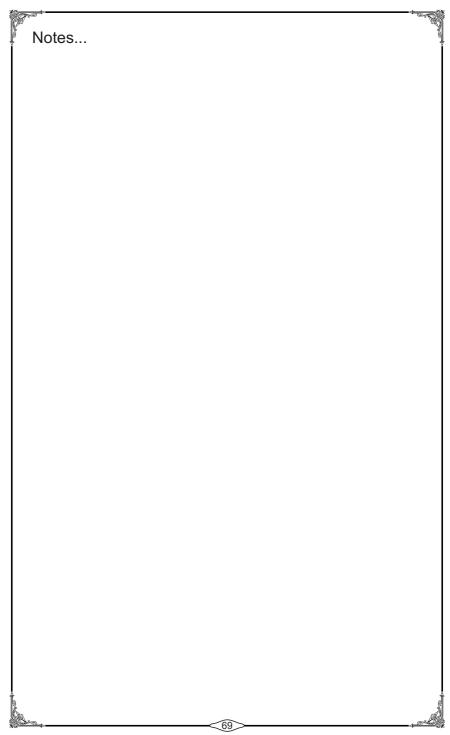
SCHEDULE OF HOURS

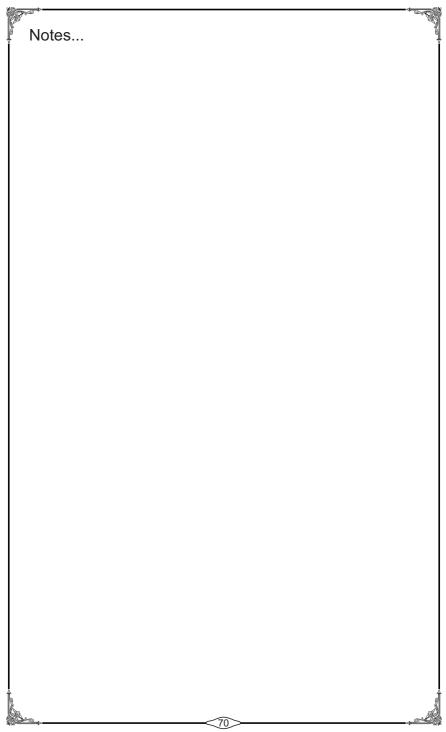
VI PERIOD 03.10 p.m. to 04.05 p.m.									
BREAK 3.00 P.M. TO 3.10 P.M.									
V PERIOD 02.05 p.m. to 03.00 p.m.									
IV PERIOD 01.10 p.m. to 02.05 p.m.									
0 P.M.	ר 10'י.	138 II	6 P.M,	0.10 J.	138 I				
.M.9 01.	r0 of .	40 P.M	AK 12.	вие"	ТОИСЬ				
lii PERIOD 11.40 a.m. to 12.40 p.m.									
.M.A	04.11	ot.M.	A 0£.1	EAK 1	ЯВ				
II PERIOD 10.30 a.m. to 11.30 a.m.									
I PERIOD 09.30 a.m. to 10.30 a.m.									
I BELL 9.25 A.M. II BELL 9.30 A.M. Day / Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
		<66	, ,						

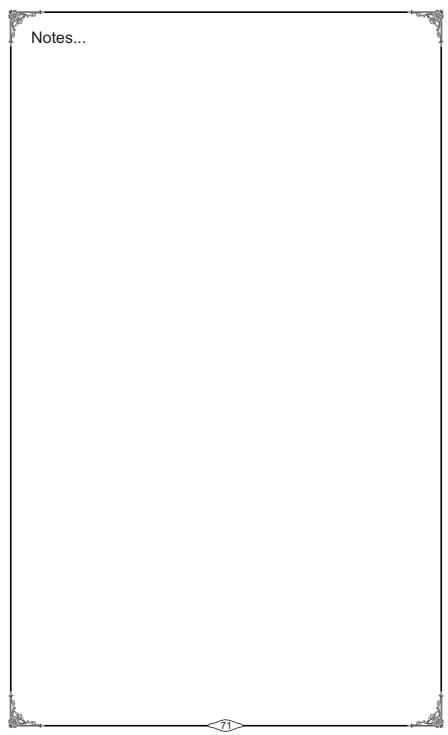
Whatever you do will be insignificant, but it is very important that you do it. - Mahatma Gandhi

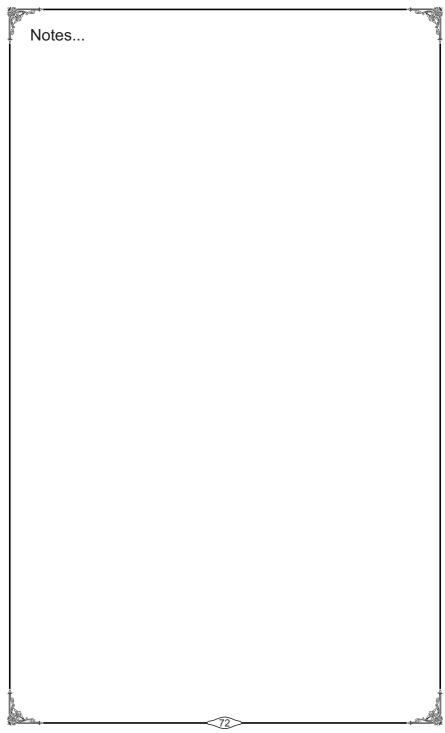
	Year :   /		Principal				
			Hostel Warden				
	Section:	Signature	Class Teacher				
RS			Parents / Guardian				
LEAVE PARTICULARS	Major :	Reaso	Leave				
۲		No. of Days	for Leave				
	 Đ	Date of	Absence				
	Name :	ن	No.				

	Year :   /		Principal				
			Hostel Warden				
	Section:	Signature	Class Teacher				
RS		0,	Parents / Guardian				
LEAVE PARTICULARS	Major :	Reason for Apply					
۲		No. of Days	for Leave				
	 Đ	Date of	Absence				
	Name :	S.	No.				











## **VIVEKANANDHA EDUCATIONAL INSTITUTIONS**

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- ★ VIVEKANANDHAA COLLEGE OF ARCHITECTURE FOR WOMEN
- ★ VIVEKANANDHA INSTITUTE OF INFORMATION AND MANAGEMENT STUDIES
- ★ VIVEKANANDHA DENTAL COLLEGE FOR WOMEN
- ★ VIVEKANANDHA COLLEGE OF NURSING
- \* SWAMY VIVEKANANDHA COLLEGE OF PHARMACY (Girls only)
- ★ VIVEKANANDHA INSTITUTE OF HEALTH SCIENCE & RESEARCH
- ★ KRISHNA INSTITUTE OF HEALTH SCIENCE
- ★ VIVEKANANDHA SCHOOL OF ANM
- ★ VIVEKANANDHA COLLEGE OF ARTS AND SCIENCES FOR WOMEN (AUTONOMOUS)
- ★ VIVEKANANDHA COLLEGE FOR WOMEN
- ★ VIVEKANANDHA COLLEGE OF EDUCATION FOR WOMEN
- ★ KRISHNA COLLEGE OF EDUCATION FOR WOMEN
- ★ KRISHNASHREE COLLEGE OF EDUCATION FOR WOMEN
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- ★ ALLWIN GROUP OF COMPANIES
- ★ M.K.G. FOODS AND FEEDS
- \* M.K.G. ENTERPRISES

### SANKARI CAMPUS

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- ★ VIVEKANANDHA NURSING COLLEGE FOR WOMEN
- ★ VIVEKANANDHA PHARMACY COLLEGE FOR WOMEN
- ★ VIVEKANANDHA INSTITUTE OF HEALTH SCIENCE
- ★ RABINDHARANATH TAGORE COLLEGE OF EDUCATION FOR WOMEN
- ★ VISWABHARATHI COLLEGE OF EDUCATION FOR WOMEN
- ★ RABINDHARANATH TAGORE COLLEGE OF PHYSICAL EDUCATION FOR WOMEN
- **\* VIVEKANANDHA ANM SCHOOL**

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